

gather his Israel in one from the four quarters of the earth and also the ten tribes before we get through; and Judah will listen to the words of life, and the principles of eternal truth will go forth and spread and grow, "until the kingdoms of this world become the kingdoms of our God and his Christ; and to him every knee will bow and every tongue confess that Christ is God to the glory of God the Father." And we are here for that purpose. Do you think we are going to fail? Do you think the Lord is going to back down? I think not. Men may combine against us ignorantly, for many of them are very ignorant. I do not cherish the least feeling of wrath in my heart when I see the courts, legislators or Congress take steps inimical to us. They do not know what they do, hence we should feel charitably disposed to those who seek our injury. David prayed that God would send his enemies to hell quickly. Jesus, when he was being crucified, suffering the pain of a cruel death, said, "Father, forgive them; for they know not what they do." I like that prayer much better than the other one. Father, forgive them, for they know not what they do. They are thy children, though in the dark. Thou hast enlightened our minds, for which we feel thankful; but, O Lord, forgive them and lead them, if thou canst, in the way of life. This is the feeling we ought to have. We ought to have it one towards another, and treat one another with kindness and not get up hard feelings. Talking about people giving away to passion and giving expression to hard words; such things do not belong to the Gospel, to no part of it; they come from beneath. This has been pointed out and made very plain to us. Every spirit, says one,

that tends to good is of God; and every spirit that tends to evil is of the wicked one and comes from beneath. I hear a man say sometimes, "I hate such a man." Why, I do not know of a person that I hate in the world. The command is to love one another. When Jesus was about to leave his disciples, the burden of his prayer was, "Father, I pray for these whom thou hast given me; thine they were, and thou gavest them me. I pray for them, Father, that they may be one, even as I and thou art one, that they may be one in us." What, a sister or a brother, a citizen of the kingdom of God, a member of the Church of Jesus Christ of Latter-day Saints, one who has received peradventure of the ordinances of the house of God, and who expects to associate with the Saints of God, quarrels with his brother about peanuts and baby toys and then talk about your honor being infringed upon! I tell you if you take care of yourselves, your honor will take care of itself and you need not be concerned about it. Treat one another aright. Have you sinned one against another? Then go and make restitution. Have you defrauded one another? Go and make it right. Have you spoken unkindly to your brother or sister? Then go and acknowledge your wrong and ask to be forgiven, promising to do better in the future. And then he or she might say, on the other hand, "Yes, and I said so and so the other day, won't you please forgive me?" How much better and how much more in keeping with the calling of a Saint of God such a course would be than to harbor hard feelings in the heart. And you parents, get your families in the morning and evening and call upon the Lord, and ask his blessing upon your families, your flocks and