

old as the everlasting hills; it pertains to eternity, it will exist throughout all the eternities of the future. If you turn back in the old book to the history of the tabernacle in the wilderness, you find that under the jurisdiction of Moses, there were certain men who labored on that building that were inspired of God. He caused his Spirit to rest upon them, and you will notice it in a greater degree when you come to the building of the temple of Solomon. You will find there were men inspired to work in that direction. And that which was good in the years of the past is good in the day and age in which we live, and the day will yet come in Israel when men will be set apart to act in more temporal capacities than many in Israel dare to think of now. When a man shows that he has received a gift from God, no matter about its character, whether it is a gift of wisdom, or whether it is a gift leading into mechanics, science or literature—whenever that man exhibits these attainments, and he is taken and set apart by the servants of God, you will see that spirit enlarge his faculties, increase his judgment, and when that day comes, you will see a good spirit in the midst of Israel. It will glow and grow and increase in every direction that will minister to the welfare of the kingdom as a whole. Why, even now, in the building of our Temples, Brother T. O. Angell and others are sustained as architects. Now, what has religion to do with building a house? Much. Has it to do with teaching a school? Yes. Has it to do with domestic economy? Yes; I know it has; and wherever you find men and women who will cultivate that spirit and follow its counsel, you will find that they will become famous in the direction in

which they act. They are inspired of God, led by his spirit, and have access to the intelligence that lies behind the veil, and those who have had experience there will minister to our wants, so that when Zion begins to grow she will fairly shine. She will support everything that will contribute to the welfare and glory of the greatest kingdom that was yet set up upon the earth, until men shall say, "Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths." Now, this is the purpose for which you and I have come from the Old World, from the different States in the New World, and from the different parts of Europe and the islands of the sea, to be taught of God, to enjoy his Spirit, to be educated in his Church, to be subject to his authority, and to grow and increase in the knowledge of the Lord Jesus Christ. Now that is something worth having, something that is worth living for, something that outshines and outdistances all the organizations and systems which men may have introduced. It is the Gospel of the living God. It is the Spirit of the living God burning in the hearts of the Saints. But far too many of us neglect this Spirit, we grieve it, we do not listen to its admonitions. How many in Israel have bartered their homes and sunk their means in a "hole in the ground," because they would not listen to the counsels of God through his servants? How many failures in life, because of our ignorance, notwithstanding the fountains of intelligence are open at which we can drink? How many of us lose our children because we fail to apply to these great fountains, so that all could operate and under-