

the human family, and that we might go on from strength to strength, from intelligence to intelligence, until we shall be capable of enjoying a celestial glory and shall be prepared to enter therein; and until all that shall be prepared to have a celestial glory shall enjoy that, and those who are prepared for the terrestrial glory to have that, and also the telestial to enjoy what belongs to them, and that we may cooperate with God in the eternal worlds and the intelligences of heaven for the accomplishment of this object. And that while they operate in the heavens, we may operate for them upon the earth. This is what we are here for as I understand it.

What else? Make settlements; break loose. Some of you are crying, "Give us room." There is plenty of room, and in making these settlements we want to carry with us the principles of the Gospel and plant them in different places. We are sending out persons into the northeast of this Territory, and we want them to go filled with the Holy Ghost and the spirit of the living God. And we are sending some to Arizona, Colorado, Idaho and other places, and we will stretch out further and further. Zion's cords shall be lengthened and her stakes shall be strengthened until her armies shall become mighty and numerous and until God shall say to the Gentiles, it is enough, and then God will give the government into our hands.

We have come to see you and to talk with you. We want to see you at your own homes. These railroads whisk us by at such a rapid rate that many times we have not time to stop and visit with you. But we thought this time we would come with our own carriages and visit the

people in their own homes and talk with them and see how they feel and that they may judge of our feelings with regard to the building up of the kingdom of God upon the earth. You elders of Israel—and there are many in this congregation—let me ask you—Do you have prayers in your family? (Turning round and addressing Bishop Harrington, the speaker said): May I act as teacher for a little while?

The Bishop—Yes, we will be glad to have you.

The speaker—Well, then, I will repeat the question—Do you have prayers in your family? (A voice in the congregation. Yes.) And when you do, do you go through the operation like the guiding of a piece of machinery, or do you bow in meekness and with a sincere desire to seek the blessing of God upon you and your household? That is the way that we ought to do, and cultivate a spirit of devotion and trust in God, dedicating ourselves to him, and seeking his blessings.

Here is one brother says he does. But how is it with the balance of us? I am talking to all of you. Husbands, do you love your wives and treat them right, or do you think that you yourselves are some great Moguls who have a right to crowd upon them? They are given to you as a part of yourself, and you ought to treat them with all kindness, with mercy and long-suffering, and not be harsh and bitter, or in any way desirous to display your authority. Then, you wives, treat your husbands right, and try to make them happy and comfortable. Endeavor to make your homes a little heaven, and try to cherish the good Spirit of God. Then let us as parents train up our children in the fear of God and teach them the laws of life. If you do, we will have peace in our