records, so sacred, so great, so important to join with the testimony of the Jewish record that the nations of the last days might have the testimony of two hemispheres that God is the same God, that his doctrines are everlasting, the same unchangeable Gospel and plan of salvation, and that his people Israel were as precious to him on the western hemisphere as they were on the eastern, and that the great atonement which we are now celebrating in this house, should not be shut out from the minds of the people in the western hemisphere? Is it consistent that this should be the case? There is not a man living, who will free himself from the traditions of false doctrines that have prevailed for many generations, but what will say it is godlike, it is consistent with the character of the Almighty to reveal himself to the western hemisphere as well as to the great eastern hemisphere, and if he did this would there be anything inconsistent that these records should be brought to light in the last days? Is God limited in his power? I appeal to the whole of Christendom, do we as Christians believe in the Lord Jesus Christ and in his Father, as being limited in their power, and that people should be left without divine knowledge, without information from heaven, when it is so easy for them to reveal? Is not the knowledge of God to cover the earth, according to the prediction of Isaiah the prophet, as the waters cover the great deep, before the end shall come? Are not many, in the last days, to run to and fro, and knowledge be increased, and when I speak of knowledge I mean that knowledge which is of God, the knowledge revealed from heaven, concerning the great plan of salvation. It is reasonable, it is consistent, it is in

accordance with the Jewish Bible, that God should reveal himself and the plan of salvation to the people of the latter days, that the knowledge of God may truly cover the earth as the waters cover the great deep. In revealing this additional knowledge, will it do any harm? Is there any church on the face of the whole earth that is in the least degree harmed by the additional revelations sent from heaven? I think not. What harm is there in the Lord's making manifest to the people in this western hemisphere, that the same Gospel was preached to the inhabitants of this land as was preached to the Jews and the people of the eastern continent in ancient days? Who is harmed among all the religious denominations of Christendom, the four hundred millions of Christians, so called, by the addition of further revelation? Did it harm any of the branches of the church that were anciently Christian, after they had the Book of Matthew revealed to them, to be permitted to have a testimony from another inspired man, called the Book of Mark? I think there was no harm in Mark's writing his Gospel, after Matthew had written his. It did no harm to the ancient Christians that Luke should write his testimony of the Gospel; that John should write his, that John should be permitted to receive great prophecy and revelation on the Isle of Patmos. Did that close revelation from God? No, because we find that the Lord inspired John to write his testimony of the Gospel, showing that the canon of Scripture was not closed up when John left Patmos. What harm is there for another nation to know about the Prophet Moses, the Lord Jesus Christ, and the atonement that he made by his own suffering and death? Would it not

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