impostor cannot really confer the Holy Ghost. That comes from God. No man can bestow the gift of the Holy Ghost upon anyone; that is the gift of God. We read about a man who thought he could purchase this power. He offered the apostles money for it. But Peter said unto him, "Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money."

Now, here we have in Utah about 150,000 people. A great many of them came to these mountains under very adverse circumstances. They left their various homes in different parts of the world to gather out here with the Saints. Why? Because they knew that this was the work of God by the gift and power of the Holy Ghost. How did they receive it? They received it by the laying on of hands of men who professed to have the authority to do so. Now, the fact that they received the gift of the Holy Ghost is a proof that the power of God accompanies the administration. The same fruits that were made manifest in days of old are made manifest today. We read in the New Testament that certain gifts existed in the ancient Church. The sick were healed and the lame made to walk. Some had the gift of tongues, others the interpretation of tongues, others the gift of prophecy, etc. What was the effect of the existence of these gifts? Union, concord, brotherly love, all seeing eye to eye. Now, inasmuch as we find the same gifts among the Latter-day Saints—although of different nationalities, formerly of different religions, brought up in different ways—it is evidence clear and plain that the power of God is in the midst of this people; that the Holy Ghost has been conferred upon them, and this is their united testimony. This is clear to me, but it may not be clear to everybody else. I do not believe it possible for others to see things as I do, unless they take the same course as I have done, and test the matter for themselves.

If a man believes in God, and in his Son Jesus Christ, and in the Scriptures, he will manifest his faith by receiving the doctrines laid down and the commandments given; and if he will ask of God he will receive a testimony. I can make bold to promise this blessing to every man and woman in this house—and I do it in the name of the Lord Jesus Christ-if they will obey this Gospel which God has sent from heaven for the salvation of mankind. My friends, if you will turn away from your evil deeds, if you will turn unto the Lord God, obey the ordinances and ask for a testimony of the truth of this work; if you will do this in sincerity, I promise you in the name of the Lord you shall receive the testimony you seek. Is there any minister upon the face of the whole earth, amongst the so-called Christian sects, who can make you a similar promise? No. Why? Because they have not been called to this work. This is another point of difference between our religion and that of the world. Our elders go forth with boldness, because they are not sent by men. They are not called to preach for hire. They are called of God to bear the holy priesthood and carry forth this message of glad tidings wherever they may be sent. It is their duty to proclaim this Gospel to the uttermost bounds of the earth, and their testimony is similar to that I have borne here today, and our witnesses are the Latter-day Saints—gathered from the nations—who dwell in the valleys of the mountains.

There are a great many other

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