

points of difference between us and the so-called Christian world, that I have not time to refer to. For instance, we believe in the doctrine of gathering to this land from all parts of the world. When we go out to preach this Gospel, we do not advise the people to stay and erect great churches in the countries where they receive the Gospel. We bear testimony to them that this is the time of God's judgments. We say, "Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues." We testify that the time is near at hand when great Babylon shall fall; when God shall smite terribly all the nations of the earth; when he will turn and overturn; when nation shall rise against nation and kingdom against kingdom; people against people and family against family; when there shall be wars and rumors of wars; plagues, famines and pestilence; such a time as has never been known upon the earth from the beginning even unto the present day. Therefore we call upon the elect of God to come out from the nations of the earth, and they come from the east and from the west, from the north and from the south, to this chosen land, to serve the Lord, to learn of his ways and to walk in his paths, and prepare themselves for the great events that are about to transpire on the earth.

Another great point of difference is the building of Temples. The different Christian denominations build houses and call them St. Paul's church, St. Peter's church, St. Mark's church, etc. They build churches to these various saints, but they know nothing about building a house to the name of the Most High God—a temple in which the Lord may come and place his feet; for this is the day spoken of by the

prophets, when "the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of Hosts. But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiners's fire," etc. We call upon the people to come out and help build temples in which ordinances can be administered for the benefit of the living and the redemption of the dead. The redemption of the dead! Can the living do anything for the dead? When people pass away from the earth, is not their condition settled? When the tree falls, does it not lie there? Yes, it does, till it is moved. In connection with the Gospel we have received glad tidings of salvation which is preached to the living and to the dead. The Lord has revealed to us the glorious doctrine of redemption for the dead—a plan by which the living may aid the dead. Not by saying mass over the soul of the departed, but by attending to certain ordinances for them which belong to the Gospel. Are all the thousands and millions of people who have passed away without a knowledge of the Gospel to perish? No. There is no name under heaven but the name of Jesus whereby man shall be saved. Ask our Christian friends if the millions of heathens who have passed away from this world have ever heard the name of Jesus. If not, what is to become of them? Millions of people who dwell upon the earth even in so-called Christian countries know nothing about the true Gospel. The so-called Christian churches lack this knowledge and light. By the confession of the Episcopal Church, in its homily of the perils of idolatry, the whole of Christendom, "clergy