

and laity, men, women and children of all ages, sexes and degrees, have been at the time the homily was written, buried in the most abominable idolatry for the space of 800 years or more.” According to the testimony of the Apostle in the Apocalypse, the whole world, Christian as well as heathen, has gone astray, all nations have become drunk with the wine of the wrath of the fornication of Babylon the great, the mother of harlots; and there has been no voice from heaven, no revelation from God, no communication with the eternal world for many centuries. Although a great many people have tried to do the best they could—and so far being accepted of God—yet they have not received the Gospel by which they can enter into the presence of the eternal Father; they have not entered in at the straight and narrow gate which leadeth to lives eternal.

By this Gospel which has been revealed to us, the servants of God who depart from this mortal sphere, take with them the authority and priesthood they hold, as Christ did, when he went to preach to the spirits in prison. So the servants of God, bearing the same priesthood, go and minister to the spirits behind the veil whether Christian, heathen or pagan. No matter what clime or race they belong to, all must hear the same Gospel and be judged by it on the great day of judgment. They have therefore an opportunity of repenting in the spirit, if they did not hear the Gospel in the flesh. The Spirit can believe, can be informed and instructed in the ways of God, but the Spirit beyond the veil cannot attend to ordinances pertaining to the flesh. To this end, therefore, we are building temples so that, when they are sanctified and accepted of God, the holy priesthood

may administer both for the living and the dead. For this is the great dispensation of the fulness of times in which Christ will gather together in one, all things that are in him, both which are in heaven and which are on earth. This is the last dispensation of God’s mercy to man. The work has been commenced and it will roll on until the Gospel has been preached to every nation, kindred, tongue and people, and the honest in heart have been gathered out from among the Gentiles. Then the Lord will send his servants unto the Jews and the House of Israel, and thus fully accomplish all he has spoken by the holy prophets. We will therefore work while we dwell in the flesh, and when we have finished the work we will pass behind the veil to sweet rest. Rest from our trials and sufferings, from our sorrows and tribulations, from our persecutions and misrepresentations, but not to cease from our labors of love, but to minister in the power, in the strength, in the might and majesty of the eternal priesthood among the hosts behind the veil, and those that dwell upon the earth will continue to build temples and minister therein, that the dead may be redeemed.

I have not time to continue further on this subject. I have briefly pointed out some of the differences between us and the “Christian” world. And now I will bear my testimony to this congregation in the name of the Lord Jesus Christ that this is not the work of man; that “Mormonism” is the work of the Great God, and no power can overturn it. And I testify further, that every nation and kingdom that shall rise against this work shall perish and be utterly wasted away. The Lord will have a reckoning with that nation, no matter where it is,