I am pleased to have once more the privilege of meeting with the Latter-day Saints, and I trust that while I shall endeavor to address you I shall have an interest in your faith and prayers, that what I may say may be in accordance with the mind and will of our Father in heaven and for our mutual good and benefit.

To an elder returning home from missionary labors the privilege of meeting with the assemblies of the Saints in their Sabbath day meetings is one that is very highly prized. We feel to rejoice in the privilege of returning to these peaceful valleys of the mountains, and of listening to the voice of the servants of God teaching the principles of the kingdom of God, and explaining the mind and will of our common Father and God in the heavens. I have often thought and meditated in regard to this privilege when away from home traveling in the midst of strangers, that when here we scarcely prize and realize the value of it. And doubtless this is true in regard to very many of the great and glorious principles of the Gospel. We must see the opposite, come in contact with the opposite; we have to taste the bitter before we can appreciate the sweet; we have to see and experience the condition in which the world is today to appreciate the situation the Latter-day Saints are in.

During the past year, since last I had the privilege of meeting with you here, I have been engaged in preaching the principles of the Gospel in the United States, more particularly in the Southern States. Our labors there have, to a greater or less extent, been crowned with success. The Lord has opened up our way. We have been enabled to reach many of the honest in heart, and the principles of the Gospel have been spread by the preaching of the elders, and by the distribution of books and pamphlets, until many thousands of people in that section of the country today are becoming acquainted with the principles of the Gospel, who, twelve months ago, although possibly aware that there were such a people as the Latter-day Saints in the valleys of the mountains, were ignorant in regard to the doctrines that they professed to believe in. I find that within the past twelve months quite a change has taken place in the senti-