the bench, the various occupations of life, having limited knowledge of what the world calls learning. The Lord has called this class of men as elders, and inspired by the power of God they have gone forth and warned the world, and those of this generation who reject the testimony of these elders will be under condemnation, for the elders will rise up in judgment and condemn them. The building up of this kingdom rests upon our shoulders—not upon the shoulders of Brother Taylor and the Twelve Apostles alone, but every man and every woman who has heard this Gospel and gone into the waters of baptism will be held responsible for the light and knowledge they received.

This is my testimony to you today. You have got the kingdom of God here. It has grown and increased, and will continue to grow and increase. I look at this building; I look at the tabernacle here; I look at the temples that are being built; I see what is going on in the mountains of Israel, and I ask what is it? It is the work of God. I acknowledge his hand in it. This is the reason why we are inspired to build these temples. Why we labor to build them is because the day has come when they are needed. Joseph Smith went into the spirit world to unlock the prison doors in this dispensation or generation. He stayed here long enough to lay the foundation of this kingdom and obtain the keys belonging to it. The last time he ever met with the quorum of the Twelve was when he gave them their endowments, and when they left him he had a presentiment that it was the last time they would ever meet. He had something to do on the other side of the veil. He had a thousand to preach to there, where you and I have one in the flesh. And this is the great work of the last dispensation—the redemption of the living and the dead.

We ought not, as elders of Israel, to treat lightly the blessings we enjoy. We ought not to treat lightly the holy priesthood, or attempt to use it for any other purpose under the whole heavens other than to build up the Zion of God. The counsel that has been given this forenoon upon this matter we should lay to heart. The eyes of all the heavenly hosts are over this people. They are watching us with the deepest anxiety. They understand things better than we do, for our veil is our bodies, and when our spirits leave them we will not have a great way to get into the spirit world. They know the warfare we have with wicked spirits and with a wicked world, but what encouragement we have when we read the revelations! We live in a generation when the Lord has decreed that his kingdom shall be preserved. The prophets of every other dispensation have been called to seal their testimony with their blood. My faith is that those of this dispensation will not be called to do this. Joseph and Hyrum, it is true, were called to lay down their lives. Why? I believe myself it was necessary to seal a dispensation of this almighty magnitude with the blood of the testator for one thing; and for another thing the people were worthy that put him to death, and will have the bill to pay as the Jews had to pay for the blood of the Messiah; but as far as the leaders of this people and the people generally are concerned, I think the Lord intends we should live at peace. With regard to Brigham Young, we all know the disposition there was on the part of his enemies to take his life. I never believed, however,