

**PRE-EXISTENCE, IN SPIRITUAL FORM, OF MAN, THE
LOWER ANIMALS AND THE EARTH—THE TEMPORAL
PROBATIONARY STATE—THE MILLENNIUM—THE FINAL
CHANGE.**

DISCOURSE BY ELDER ORSON PRATT, DELIVERED AT MOUNT PLEASANT, NOVEMBER
12TH, 1879.

REPORTED BY GEO. F. GIBBS.

Through the kind providence of our heavenly Father we are permitted, on this pleasant day, to assemble here in this comfortable house, for the purpose of worshiping God, and hearing instruction as the Lord may see proper, in his kindness and wisdom, to pour out his spirit, and make manifest the truth to us. It is a pleasing thing for the human mind, to contemplate that it has some object to worship; that there is a being, far exalted above us, who dwells in the heavens, who is worthy of all adoration and praise; and that we are his children, in possession of a portion of his attributes.

The world which we inhabit is a fallen creation, a fallen world, shut out from the presence of our Father, the being whom we worship, so that we cannot behold his face, nor the glory of his presence. It is for a wise purpose, that we are placed here, in this fallen condition. It seems to be so, as far as we have been made acquainted with the purposes of the great Jehovah. It seems to be the ordeal, through which all intelligent beings must pass, in order to gain that fullness of exaltation, in the presence of God, which is promised in his word.

We were not always in the condition we are now in. We are only placed here for a few years, and are adapted to our present condition. A long time before you and I came here upon this stage of action, we had an intelligent existence; we dwelt in a better world than this, and a world that had been redeemed, a world that had been sanctified and glorified; in other words, a world that had been made celestial, just as we are in hopes that our present world will, at some future period, be exalted to the celestial glory, and become the habitation of celestial beings. That world we occupied, before we came here, was celestial; our Father had his dwelling place there, or, at least, one of his dwelling places; and we were surrounded by our Father's glory, we were familiar with his countenance, familiar with the beautiful mansions that were there—familiar with all the glory that existed there, so far as we were capable of comprehending. There was no veil drawn between us and our Father, no veil drawn between us and the associates of our Father, who were also celestial beings, many of them having been redeemed from a world more ancient