

but will be prepared more perfectly than it was under the three other conditions in which it was placed; first its spiritual creation, secondly its temporal, in which its spiritual and temporal were combined. The next condition is that of restoring it from the fall back to a temporal condition, and then a still greater change, like unto the death of our bodies, when our bodies crumble back to mother earth and pass themselves among the elements. So it will be with this earth. It will crumble, or in other words, the elements will be separated asunder, and the world will pass away from his presence. What next? Another great change to be wrought. The same elements, constituting the earth, and the atmosphere will be brought together again, in such a manner and way, that the new earth will look like unto a sea of glass, and those who are worthy of the celestial glory will inhabit it forever. What will be the condition of the people who dwell upon that glorious celestial world? They will have the presence of God the Father with them. They will be permitted to dwell where he is. He will light up that world; they will have no need of the rays of the sun, as we now have, neither of the moon, nor stars, so far as light is concerned, for the Lord God will be their light and their glory from that time henceforth and forever. In this new creation the tree of life will flourish and grow. All beings that partake of the fruit of the tree of life will be constituted, so that they will live forever and ever.

These are the different conditions of this creation given in a general outline. We are now living near the close of 6,000 years during which time evil and wickedness have prevailed. The devil has had great

power and dominion over the generations of the earth; and the earth itself has groaned under the load of sin and corruption which has been upon its face. Enoch when enveloped in the vision of the Almighty, beheld and heard the earth groan under this load of wickedness, crying out to the Lord, saying—"When will my Creator sanctify me, that righteousness may abide upon my face. When shall I rest from all the wickedness that has gone out of me." He was informed that there was a day of rest coming for old mother earth—for he was grieved in his heart for the earth itself, as well as the inhabitants thereof; for he saw how the earth was afflicted, until she groaned to be relieved. But the time will come, when it will be sanctified. We are living near that period of time. It is for this purpose you have come to these mountains. It is for this purpose you have received the spirit of truth, the Holy Ghost, the Comforter, to sanctify you, and prepare you to take part in this great work of the latter days, which God has decreed from the beginning should come to pass in its time and season.

You have come from the nations abroad, to be instructed in the ways of the Lord, to be taught in the ordinances that pertain to the great and last dispensation of the fullness of times—ordinances that did not pertain to any former dispensation—ordinances that were not made known to any former people, but ordinances and principles that pertain to the exaltation and glory of the world which we inhabit.

This being then the present condition of our earth, the present condition of the Latter-day Saints, and the work that is before them, to prepare them for the coming of the Lord, and for the redemption of the