earth, what manner of persons ought you and I to be, to prepare for so great a change which is to come, over the face of this creation? How ought we to act and conduct ourselves? How careful we ought to be in our doings, in all our conversations, in all our ways, to sanctify the Lord God in our hearts, to have an eye single to his glory, to keep his commandments in all things, to obey him with full purpose of heart, that we may be visited with more and more of that heavenly divine spirit, the Comforter, the Holy Ghost which we had confirmed upon us, by authority, through the laying on of hands. That Comforter should be nourished and cherished in our hearts. We should not grieve it. We should listen to its whisperings, and we should seek after more light, and knowledge, and truth. We must not expect the Holy Spirit to impart the future knowledge that will be necessary for the advancement of Latter-day Saints without any exertion of the mind on our part. In all things the Lord requires man as an agent to exert his faculties in order to obtain any blessing, of whatever nature it may be, whether it be the spirit of vision or the spirit of translating, or any other gift. We cannot let our minds remain dormant, taking no thought, expecting to be filled with the spirit of translation, or the spirit of inspiration, or revelation, or vision; but there must be an exertion of the mind, there must be an exercise of the agency of man and woman, in order that we may reach out after these great and glorious gifts, promised to us. And by and by, we will, after a school of expe-

rience has been given to us, find ourselves advanced to that degree, that the Lord will condescend to visit us by his angels—visit us by heavenly communications—visit us by visions—visit us more fully by the spirit of revelation that the words of Isaiah may be fulfilled to the very letter. When speaking of the latter-day Zion, he says, "thy children shall all be taught of the Lord" not being under the necessity of being taught by man, but all shall know the Lord from the least of them unto the greatest of them. This is the promise. All the children will be taught from on high, like the Nephite children in ancient days. We know how it was with them. The power of the Holy Ghost descended upon them, filling them, and encircling them round about, by a pillar of fire, and their tongues were loosed, even the tongues of babes and sucklings uttered forth great and marvelous things far greater than that which Jesus had taught to them. The Lord operated upon them, to utter forth his knowledge, so that their fathers marveled exceedingly. So great was the power and intelligence of Almighty God, manifested through these little babes, that no man was permitted to write the words they spoke, no man was permitted to utter them, no man was permitted to hand down these things to future generations; they were things too great, too glorious, too holy, too far advanced for the children of this world. Hence they were hidden up from the world.

May God assist us, and pour out his Holy Spirit upon us is my prayer in the name of Jesus. Amen.

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