THE INSPIRATION OF THE LORD'S SERVANTS—REVELATION—THE RESURRECTION, ETC.

Discourse by Elder Charles W. Penrose, delivered in the Tabernacle, Salt Lake City, Sunday Afternoon, August 8, 1880.

Reported by John Irvine.

Having been called upon this afternoon to address this congregation, I rise before you trusting that the Holy Spirit, which makes plain to the human mind the things of God, may rest upon me and upon you; that I may be inspired by that Spirit to say something which will be of profit to those who hear, and that those who listen to what I may say may be able to understand in the same light and under the same influence as that by which the words are spoken.

The elders of this Church, in ministering as public speakers, stand before the people in the name of the Lord. They do not address congregations for the purpose of ventilating the opinions and ideas which they may entertain, but they occupy the position of ministers of the Lord Jesus Christ, to speak that which is given to them by the influence of the Holy Spirit. Nevertheless, the servants of God are instructed to "treasure up in their hearts continually the words of life," with the promise that if they do this and are diligent in seeking for the mind and will of God, in the very hour that they are needed, words shall be placed in their mouths, or ideas be brought up in their minds, which shall be for the benefit of all who hear. It is in this Spirit that I endeavor to address the congregation this afternoon, and I hope I shall have not only your attention, but the benefit of your faith and prayers, that the Spirit of God may rest upon me and the congregation also.

We are living upon the earth at a time when there are a great many creeds—a great many different doctrines, each professing to be the true faith—the Christian religion. There is a spirit of doubt and division in the world. Men are ever learning but not able to come to a knowledge of the truth. They indulge in a great many speculations. Some good people study the Scriptures and endeavor to find out what is divine truth, but their ideas are various; they do not come to the unity of the faith; and the great reason why this is so is because they do not seek to the fountain of light and truth with the expectation of receiving any reply. In olden times God used to speak to the people. He had ser-