

vants upon the earth who spoke as they were moved upon by the Holy Ghost; angels ministered to the sons of men, and truth was revealed in great plainness from the Father. But in these times, people have to put up with the ideas and notions that men hold in relation to these truths which were anciently revealed. There is now no voice from heaven, no prophet among the people; there are no inspired apostles; angels have ceased to minister, and to use the words of one of the great divines of the day, "The awful voice of prophecy is silenced forever."

Of course in making use of these remarks I am speaking in relation to what is called the Christian world. The Latter-day Saints believe that God is the same yesterday, today and forever, and that if he is sought after today in the same way that he was sought after yesterday, he will answer in the same manner. We believe that it is just as possible for angels to come to earth in these times as in any former age of the world; we believe that the power of the Holy Ghost is the same today as it was thousands of years ago; that divine truth can be made manifest direct from God to the people now as it was in the days of Jesus, or in the days of the prophets who preceded him on the earth.

The religion we Latter-day Saints have received—which we hold to, which we live for, and which a great many of us are willing to die for, if necessary—has come to us by revelation from God in the day and age in which we live. In taking up the writings of the old prophets, in reading the letters written by the ancient apostles, we find that the religion which God has revealed to us is the same religion which God revealed to them. What is contained in the Bible corroborates that which we

have received, and the spirit which accompanies the preaching of the word to us, is similar in its effects to that spirit which accompanied the preaching of the ancient prophets and apostles of the Lord. We find this out by reading that portion of their records which has been left. So that the religion of the Church of Jesus Christ of Latter-day Saints is not a mere theory of men. The doctrines which we have received have come to us direct from the Lord in our own time. We are not left to speculation, we are not left to our own theories, but we have defined principles given to us of God for our guidance, for our comfort and for our edification.

Now, there is a disposition existing in the world today to go away from the Lord. Men seem to have a desire to follow out their own imaginations, their own ideas and notions, and in consequence of this a great many wrong principles have been received for truth in the Christian world, and this disposition seems to increase. The Apostle Paul, in writing to the Saints in his day, advised them to "beware lest any man spoil you through philosophy and vain deceit, after the tradition of man, after the rudiments of the world, and not after Christ." Now, that same advice is good for the people in our times; good for the Latter-day Saints; good for the people who compose the various sects of modern Christendom. If we have received the doctrines of Christ, if our feet are planted firmly upon the rock which he has laid, there is no fear of our going astray; but if we depart from that and walk in the ways of men, and are led by their theories and their speculations and their vain philosophy, we are very likely to go astray.

I notice in reading some of the