

if I have time I may refer to the Bible, to show that the things contained in the Book of Mormon and the Book of Doctrine and Covenants are the same as contained in the old scriptures. I will read a passage from the seventy-ninth page (new edition) of the Book of Mormon, namely:

"And this death of which I have spoken, which is the spiritual death, shall deliver up its dead; which spiritual death is hell; wherefore, death and hell must deliver up their dead, and hell must deliver up its captive spirits, and the grave must deliver up its captive bodies, and the bodies and the spirits of men will be restored one to the other; and it is by the power of the resurrection of the Holy One of Israel.

"Oh how great the plan of our God! For on the other hand, the paradise of God must deliver up the spirits of the righteous, and the grave deliver up the body of the righteous; and the spirit and body is restored to itself again, and all men become incorruptible, and immortal, and they are living souls, having a perfect knowledge like unto us in the flesh, save it be that our knowledge shall be perfect.

"Wherefore, we shall have a perfect knowledge of all our guilt, and our uncleanness, and our nakedness; and the righteous shall have a perfect knowledge of their enjoyment, and their righteousness, being clothed with purity, yea, even with the robe of righteousness."

Now, according to the Book of Mormon, the spirits of men, the righteous and the wicked, are to be brought up from the place to which they shall go when they depart from this life. There is no need for any dubiety about this, there is no need for any mistake; it is clear that the separation of the spirit from the

body is not the resurrection spoken of in this book.

The Prophet Alma, touching on this subject, explained to the people in his day what an angel of God made known to him. These words, which I am about to read to you from the Book of Alma, in the Book of Mormon, are not Alma's ideas and speculations. He says they were revealed to him by an angel. I would advise you to read the 40th chapter, 352 page, new edition. Alma states here that he was very much troubled concerning the doctrine of the condition of people after they passed away from this life. He wanted to know something of the condition of man between death and the resurrection, and he says an angel of God made known to him that there is a space between death and the resurrection, that the spirits of the wicked are in a state of unrest, having a knowledge of all their wickedness, and a remembrance of all their transgressions; that they are in a state of fear, looking for the wrath and indignation of God, not knowing what their punishment will be; while on the other hand, the spirits of the righteous enter into a state of rest. They have a perfect knowledge of all that God has done for them, and all their acts of righteousness, and they await in peace for the time when their bodies shall be brought forth from the dust to stand in the presence of their God to receive their crown. Alma then goes on to say:

"But this much I say, that there is a space between death and the resurrection of the body, and a state of the soul in happiness or in misery until the time which is appointed of God that the dead shall come forth, and be reunited, both soul and body, and be brought to stand before God, and be judged