

time will I wait, till my change come. Thou shalt call, and I will answer thee: thou wilt have a desire to the work of thine hands." Chapter xiv, 12-15.

Read again in the 19th chapter, where he is a little more explicit, commencing at the 23rd verse:

"Oh that my words were now written! oh that they were printed in a book! That they were graven with an iron pen and lead in the rock forever! For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: And though after my skin worms destroy this body, yet in my flesh shall I see God."

Now, in the first place, Job is speaking in regard to what we all seek in this world, in regard to the common lot of mortals. "Man lieth down, and riseth not." In saying that Job had no reference to what would take place in the future. He was speaking of the common experience of mankind. But afterward, inspired by the spirit of prophecy, he looked right down to the latter days, in the midst of his afflictions, his trouble and sorrow, his pain of body and anguish of mind, when his friends were turned against him—he looked down to the latter days and wished that his words were written and printed in a book, that the words were graven in the rock with an iron pen and lead put into them, that they might stand as a witness to all future generations, as a testimony to the resurrection of the body and a rebuke to the vain philosophy of the latter times.

I will now read a verse or two from the book of the Prophet Isaiah, to show that others of the ancients, besides Job, had some idea of the doctrine of the resurrection of the dead. In the 19th, 20th and 21st

verses of the 26th chapter of Isaiah we read;

"Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.

"Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

"For, behold, the Lord cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain."

Isaiah, you see, had the same spirit as Job. He spoke about the time when the indignation or wrath of God should pass over the earth, and he wished to be hidden in the grave until that time was over, and then he expected the earth to cast out her dead.

I have not time to read the 37th chapter of Ezekiel—you can read it at home—but in that chapter we find that the Lord showed Ezekiel a valley full of dry bones. The Lord asked him whether these bones could live, and he answered, "Thou knowest." Then the Lord told him to prophesy upon these bones, and as he prophesied, there was a noise and behold a shaking, and the bones came together, bone to his bone, the sinews and the flesh came upon them, and the skin covered them above, but there was no breath in them. Then the Lord again told them to prophesy, and he prophesied as commanded, and the breath came into them, and they lived and stood upon their feet, an exceeding great army. Now, we have no need to read the writings of the divines of the present time to find out what this means.