

in its full perfection and endure throughout all the ages of eternity.

"Well, what is the good of it?" I think that passage in the Book of Doctrine and Covenants explains it clearly. The Lord through the Prophet Joseph Smith said that the spirit and the body of man must be inseparably connected before a fullness of joy can be obtained. Man must be raised up in an immortal body which cannot be grasped by the hand of death. The unembodied or disembodied spirit cannot receive the joys that come through the grosser elements. Spirit ministereth to spirit, Spiritual things have affinity for that which is spiritual. There are pleasures which can only flow through the medium of a material body, and hence the necessity of the resurrection. A perfect being is an immortal spirit dwelling in an immortal body, and by affinity with all things, and heaven the key to the heights and depths and breadths of the universe, is able to draw from every source the joy and bliss and pleasures and glories, that are the heritage of the celestial ones who are filled with the fullness of the eternal God. I am afraid that those vain philosophers who do not want any more to do with the body after death, will find themselves in the same condition as those who are spoken of in the vision of Ezekiel to which I have referred. The Lord declared of them "Behold, they say, Our bones are dried, our hope is lost: *we are cut off for our parts.*"

There is a great deal in the revelations that God has given to the prophet Joseph that may not be plain to our minds at the first glance. Therefore, I would advise my brethren and sisters to read, mark, learn, and inwardly digest the things that God has placed on record for our guidance, and let us

place our trust in them rather than upon the vain philosophy and foolishness of men who think they are great scientists, and imagine that they can reason out the things of God. Man, by searching, cannot find out God, but He reveals them to the faithful by his spirit which "searcheth all things, yea the deep things of God." And if we will take for our guide the laws and precepts God has given; take the Bible, the Book of Mormon and the Book of Doctrine and Covenants, which all run together like three globules of water, and are like the three measures of meal in the parable, and seek to God Almighty for the gift and power of the Holy Ghost, that it may be a lamp to our feet and a light to our path, then we will have manifested unto us those things that are necessary for us to understand. God has set in the Church in these days, as he did in olden times, apostles, prophets, evangelists, pastors, teachers, etc., for the work of the ministry and for the perfecting of the Saints, and if we are guided by the living oracles of the Church, and the power of the Holy Ghost and the sacred books, we will not go astray, but if we are guided by the vain philosophy of uninspired men we are almost sure to get upon the wrong path.

This is the point which I desired to make plain this afternoon—the glorious doctrine of the resurrection of the body, one of the main doctrines of the Christian religion. It all hinges on that; for if Christ is not risen, then is our hope vain. Christ died and was raised again. So shall we die—perhaps not all of us will sleep in the earth, for some are to remain and be alive at his coming—but we shall all be raised, and those who dwell upon the earth when the Lord appears shall be changed in the twinkling of