

many shadows and types. I will refer back again to Moses, and then I will refer to the sacrament. Moses, as I stated, had the Gospel when he went among the children of Israel. There were many signs and wonders poured out among them and many calamities overtook the Egyptians. And Moses went from time to time into the presence of Pharaoh telling him what should take place, and among the rest he said that if they did not let Israel go, the firstborn of the Egyptians should be slain. And he told the people that dwelt in the land Goshen—the children of Israel—that they were to kill a lamb and sprinkle the blood of the lamb upon their door posts, and that when the destroying angels passed through, their children should escape death. And it happened precisely as had been told them—while the firstborn of the Egyptians was destroyed, the children of the Hebrews were preserved. Now, that was called the Passover among the children of Israel, and it was continued among them year after year, and the day on which it was kept was called the day of the Passover.

When Jesus was upon the earth he sent his disciples to go and prepare a place that they might hold the *Passover* together. “And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins.” What was it they were doing? It was partaking of the Passover of the sprinkling of that blood which was typical of the shedding of the blood of the Lamb of God upon Calvary. And

the breaking of that bread was typical of his broken body. And they offered in former times the blood of bullocks and of rams, goats, etc., as sacrifices. And all this, as Paul says, had reference unto the shedding of the blood of Christ; and was typical of that of which he was the great antetype when he came to fulfil all these things. Very well, what was that? Did they have the Passover then? Yes. They looked forward from that Passover to the time when Christ should come and shed his blood to atone for the sins of the world. And we look back to the time when he did it, and we partake of this sacrament—this bread and water, which we use instead of wine—in commemoration, in token of what he has done for us. And we are told by the apostles, that as often as we eat and drink of this, we show forth the Lord’s death until he come again. And let me say to you Latter-day Saints, while we are doing this, there is something very important connected with it, and we ought to be careful that we do not partake of these emblems to our condemnation. Do you ever quarrel with your brethren, or act in such a way as to get up feelings, and perhaps speak harsh words one about another, and in other ways do that which is wrong, and then meet together in solemn mockery before God and eat and drink condemnation to your souls? We want to be careful about these things; and hence we should understand that when we bring our gift to the altar, and there remember that we have ought against our brother, we should first go and be reconciled to him and then come and offer our gift. Not come in any kind of hypocrisy, but come with clean hands and pure hearts and feel to say, “O God search me and try me and prove me, and if