

keep his commandments, that we may have his spirit to be with us and live in the enjoyment of | the same, and be saved in his kingdom, in the name of Jesus. Amen.

**THE POWER OF GOD TO COMMUNICATE
INTELLIGENCE—DIFFERENCE IN CAPACITY BETWEEN
THE MORTAL AND THE IMMORTAL—THE FUTURE OF
MAN, ETC.**

DISCOURSE BY ELDER ORSON PRATT, DELIVERED IN THE TABERNACLE, SALT LAKE CITY,
SUNDAY AFTERNOON, JUNE 13TH, 1880.

REPORTED BY JOHN IRVINE.

I shall endeavor to occupy a few moments of time, and perhaps I may continue my remarks until it is time to close the meeting. I wish I enjoyed better health; I should then feel more like speaking. But as it is, I feel willing to exert myself as far as possible, and also to bring my mind to bear upon the great subject of salvation, and the principles that pertain to eternal life and happiness in the world to come. It is difficult, sometimes, for a person who does not feel well in body, to concentrate his mind upon those subjects which will be edifying and instructive to the people.

It gives me great joy and pleasure, at all times, when I have the opportunity to express myself in regard to the great and important work, which our Father in heaven has seen proper to commence in our day. We have been made partakers, in a measure, of the spirit of the living

God, pertaining to this last dispensation. This spirit, when received, and when we give it our attention, and bring our minds to bear upon the object of its operations, is calculated to instruct and impart much information and knowledge to both male and female who are in the possession of it. The Spirit of God is a spirit of revelation. It always was a spirit that revealed something to the human family, when mankind were in possession of it. There have been, however, many ages since the commencement of the world, when the children of men have so far wandered from the Almighty, so far departed from his ordinances and precepts, that the spirit of revelation has not had place within them. The world may be considered in a woeful state of darkness and unbelief, whenever this great and glorious gift is withdrawn from the children of men; for without this gift, without