

in the state of mortality. But, said he, "Moses, my son, I will show unto thee some of the works of mine hands. I will reveal unto you concerning the heaven that is over your head, and this earth upon which you dwell." And as the Lord talked with Moses, the Spirit of God being upon him, his eyes were opened, the veil was taken away, and he saw the whole earth, not merely the surface of it, but the interior of it; every particle of it was before the eyes of Moses. This, then, shows that there is within each of these mortal tabernacles a spirit, and this spirit, when lit up by the Holy Spirit from on high, has certain faculties and powers, far beyond that which we are able to develop naturally here upon the earth. We cannot, by our own natural powers, discern one foot underneath the surface of the earth. We cannot discern through anything that is opaque in its nature—anything that will not admit the natural light to be transmitted through its substance. But still, we have the faculties within us; we have the power; there is merely an obstacle, or obstruction, in the way; and when this obstruction is removed it shows the godlike powers that are planted within the tabernacles of men, by which they can behold and pierce those portions of creation that are not discernable by the natural man. This Moses obtained during the few moments that he was thus enwrapt in vision. He obtained more information in those few moments than could be imparted in all the universities and colleges that ever existed, since the creation of the world to the present day. We may study the ponderous volumes that are published by the learned, and it takes a long time to grasp the information that some very learned men have received. But oh, how

different is the method of receiving revelation, when it comes from the Most High! In a moment, as it were, those faculties of ours that have been lying dormant ever since we were born into this world—those faculties which are enshrouded with the darkness of a fallen creation—those faculties, when once illuminated, when once touched by the finger of the Almighty, can pierce the creations of the Almighty, so far as he permits us to behold.

These things encourage me. I am in hopes, when I get to the other side of the veil, that it will not be so difficult for me to understand the different laws of science, and the different laws and branches of education that are taught in this little creation of ours. I am in hopes that when my spirit shall launch forth out of this mortal tabernacle, and go into the eternal world, that I shall not, at that time, require Lord Ross's great six feet telescope; I am in hopes that I shall not need any of the telescopes, or other instruments invented in the nineteenth century; but I am in hopes there will be a telescope prepared for me, by which I can see the vast creations of the Almighty, and comprehend, in a short period of time, more than could be unfolded to the children of mortality in a thousand years.

I mention this in order to bring before the Latter-day Saints a principle which, I think, we should all, more or less, reflect upon. How encouraging it is to think we are not always going to be bound down to this slow process of gaining knowledge, and information, and wisdom, pertaining to the works of the Almighty! How glorious it is also, to reflect upon the celestial host, who dwell in the fulness of celestial glory, where there is no veil, and where they have their bodies; for some of