

fore, a great and wonderful event occurs, they seek for its origin and explanation in some natural law. They ignore the fact that God works through natural laws; but seem to think that if he were to interpose at all, it would be by manifesting his power through the suspension of natural laws, by overriding and violating them, and in such a supernatural manner that mankind would be compelled to acknowledge it was his act, as they would be utterly unable to account for it by any laws known to them, or in any other way than as being through his power. Wars, famines, pestilences, cyclones, earthquakes, and the great variety of calamities which God has said shall be poured out upon the wicked nations, are therefore looked upon by men generally in these days as the results of certain well-defined and easily explained causes. When any of these calamities visit a city or a nation they immediately commence to investigate the laws which govern them, and by the violation of which they assert they are produced; and when they discover what they allege is the cause, they triumphantly point to it, and that is sufficient proof that the Lord has nothing special to do with it; for if it were a visitation from him, it is supposed it would be so supernatural as to be inexplicable. And thus men go on, hardening their hearts and denying God's power, until they will be so completely given over to the evil one, that he will lead them captive according to his will.

My reason for calling your attention to the word of the Lord I have read to you is, that I have sometimes thought that our people do not appreciate as they should do the spirit of revelation, the spirit of prophecy, the power of God, that has been poured out upon us as a people.

The fact seems to be overlooked that it was in the manner in which the Lord tells Oliver Cowdery that Moses brought the children of Israel through the Red Sea on dry ground. The Lord said to Oliver: "I will tell you in your mind and in your heart, by the Holy Ghost, which shall come upon you and which shall dwell in your heart. Now, behold, this is the spirit of revelation; behold, this is the spirit by which Moses brought the children of Israel through the Red Sea on dry ground." How many of the Latter-day Saints are there who understand that this is the way in which Moses led the children of Israel so miraculously? How many are there who think that if we had a man like Moses among us, the people would be led differently and with greater manifestations of power than they are? How many are there who are dissatisfied with what God is doing at present, and are looking for some one to appear in the future who shall exhibit convincing and overwhelming manifestations of power? How many are there at the present time who are neglecting the precious and inestimable gift of revelation which God has bestowed upon his people, because it does not come to them in the way to suit their preconceived notions and ideas—or who are not suited with the way the Church has been and is led, because there is not that wonderful degree of power exhibited which they imagine should be?

Apostates have asserted that there was not the power in the leaders of the Church which there should be. They said so during the life of the Prophet Joseph, asserting that he was a fallen prophet. After his death they made the same statements respecting President Young, his counselors, and the Twelve Apostles. And, if I am not mistaken, there are