

so as to found them upon the principles of the everlasting Gospel—were to vanish away, like the chaff of the summer threshingfloor. And you know how that vanishes, especially when the wind blows strongly. So shall it be with all the governments, kingdoms, powers, republics, and empires upon the face of this globe, except one government, namely, that government which the God of heaven shall establish in the latter days upon the mountains. This is the work of God. It is God that causes these kingdoms to vanish away. It is our God that will cleanse the earth from wickedness. “A fire shall devour before him, and it shall be very tempestuous round about him.” He it is that will speak and the wicked shall melt away. He it is that will cause violent whirlwinds to go forth and destroy this, that, or the other city, according to his own will. He it is that will send forth pestilence and plague, and will perform all that has been spoken by the mouth of his prophets, concerning the destruction that is to take place in the latter days.

To prove still more clearly the nature of this great latter-day work of gathering, read the writings of John the Revelator. He saw the introduction of the Gospel in the latter days. He saw “another angel” should bring it. He saw that it should be published to every nation, kindred, tongue and people. He saw that following that angel there would come great and terrible judgments. He saw that after that angel should come with the Gospel, there would come a voice from heaven, saying, “Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remem-

bered her iniquities.” This voice from heaven, this new revelation, that was promised by the mouth of John the Revelator, and the sound to all is: “Come out from among these nations. Come out from the four quarters of the earth. Come out from Great Babylon, ‘MYSTERY, BABYLON THE GREAT,’ that you may escape the desolation and plagues that will soon overtake her.” Read concerning the coming of that angel with the Gospel. Read the declaration that that should be the hour of God’s judgment. When the Gospel is preached, it is the last message to the human family, the last warning voice that they will hear before the coming of the Lord. If they receive it, they will flee out from the nations; if they receive it not, then know assuredly that the hour of God’s judgment is come, and God himself will judge the people, as written in this 50th Psalm.

But we will not detain you longer. May the Lord bless you. May he pour out his Spirit upon all the faithful of the Latter-day Saints, and if there are any unfaithful ones, numbered with the people of God, may the Spirit of the Lord strive with you, until you shall repent of your unfaithfulness, and become pure, upright, virtuous, and holy before the Lord, that you may be entitled to his Holy Spirit. And if there be any strangers present, this afternoon, who desire to know the truth, we would ask them to search the sacred Scriptures, call upon the name of the Most High God, and he will show you whether these Scriptures are true or not; he will reveal to you whether he has sent his angel from heaven or not; he will give you a testimony that is greater than the testimony of men, provided you will go humbly before him, and call upon him, with all your hearts. Amen.