

## RESPONSIBILITIES OF THE PRIESTHOOD—EXHORTATION TO FAITHFULNESS, ETC.

DISCOURSE BY ELDER WILFORD WOODRUFF, DELIVERED IN THE SALT LAKE ASSEMBLY  
HALL, AT THE PRIESTHOOD MEETING, SUNDAY EVENING, JULY 4TH, 1880.

REPORTED BY JOHN IRVINE.

As this is the priesthood meeting of the elders of Israel and those bearing the priesthood, I feel I would like to say a few words in connection with what Brother Taylor has said. I look upon our condition or our position, as a people, that we are called to a certain work. When we send men upon missions, or to perform any branch of business or labor, of course we expect them to perform it, and the Lord expects them to do the same. Now I look upon the elders of Israel here tonight, and in this Church and kingdom, as upon a mission. We have been ordained to a mission, and we have our time set to do it and to perform it. Not that I know exactly how many days or years we are going to spend in it. But this mission is required at our hands, not at the hands of Brother Taylor, Brother Joseph, or Brother Brigham alone, but it is required at our hands by the God of heaven, and we are performing a work and laying a foundation which we have got to meet on the other side of the veil. It does not make any difference to what position we are called or or-

dained. If we are called to the office of a bishop we should fulfill the duties pertaining to that office. I know it has been considered a very hard office, and one to which a good deal of time has to be devoted. Yet there are a great many bishops who don't spend much time in it, while others are true to their calling. A bishop's calling is an important one. He is called to be a father to the people of his ward. And when labor is laid upon us to perform we should not ignore that labor or lay it aside. There is an account kept, whether we keep one or not. There are a good many revelations which show us that this is the case. Your history goes before you. All of you will find it when you get to the other side of the veil. Every man's history—his acts—are written, whether he has kept a record here or not. This is plainly manifested in the revelation known as the "Olive Leaf."

As I view it, we are not placed here as elders of Israel, apostles, or bishops, merely to get rich in gold and silver, and the things of this world. We have a labor laid upon