

stowed upon him through the laying on of the hands of the servants of God, or of those who were authorized, by new revelation, to administer and to confer authority upon him. Thus it is written in this good book (the Bible) that Paul, who was authorized as an apostle, called Timothy by virtue of the spirit of revelation and prophecy. "Neglect not," said Paul, "the gift that is in thee, which was given thee by prophecy, with the laying of the hands of the presbytery." And when we speak of missions, in those early periods of Christianity no person assumed to go on a mission among the inhabitants of the earth, unless he was sent, unless he was set apart. Even as great a man as the Apostle Paul had no authority to go forth as a missionary, only by the laying on of the hands of the persons who administered to him. Hence, it is written in the Acts of the Apostles, that the Holy Ghost said unto certain prophets that were in the Church at Antioch, "Separate me Barnabas and Saul for the work whereunto I have called them." Here is a new revelation. Saul could not be separated and set apart to any work of the ministry, only as the Lord called him; and that calling was made known to the prophets that were in the Church at Antioch. If peradventure, a man had been called by the spirit of revelation and prophecy, and set apart by the laying of the hands of a prophet or apostle, to be an especial minister to the nations of the earth, there would arise still another great question to be solved, in regard to whether that man, thus set apart, could fulfil the object of his mission without new revelation? I say that it would be utterly impossible. No man can fill a mission acceptably before the heavens, unless God should give to him revela-

tion, from time to time, to direct him in all his missionary labors. We have abundant testimony in the New Testament concerning this matter. Even when some of the very greatest revelators that we have any record of undertook to do things of their own accord, they were led directly different from their own judgments, in regard to their missionary labors. Paul had, at a certain time, a great desire to visit a certain place; such desire arose from his own natural judgment; but the Holy Ghost forbade him. Here it required a new revelation to know whether his own inclinations should be followed or not. Again, we find that the revelations of the Most High were very necessary in the case of the travels of these missionaries, among the inhabitants of the earth, Philip had done a great work in the city of Samaria. He had succeeded in convincing large numbers, concerning Jesus, and had baptized them, and organized a great church in the city of Samaria. One would have thought that after having performed labors of such magnitude, he would be required to stay among that people, and administer to them; but no; the Lord gave a new revelation to the man Philip. He said, "Arise and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert." In other words, "leave your present field of labor; you can do more good somewhere else." Now, a man left to his own judgment, without new revelation, would not want to go somewhere else; his own inclinations would be to stay where so many had received his testimony. But no; the Spirit of God thought differently. "Arise Philip, go unto the south country." He was not told what he should do in the South country, but he started off according to the new