dominion of law, so long as there has been a Supreme Being. And you might ask how long is that? We answer, that he is co-eternal in his existence, with the materials of creation—one existed as long as the other; and neither of them had any beginning. There may have been an endless cycle of organizations and disorganizations among the materials of nature, governed for a certain period of time, for a wise purpose, according to wise and just and holy laws, adapted to their condition, and to bring about the great purposes of the great Jehovah. We find that everything, at present, so far as we have any knowledge and understanding to discern the workings of nature, seems to be under the dominion of law. The earth rolls in its destined orbit according to laws. The force by which it is supposed to have been projected is according to a certain law. The great central force by which it is governed, or to use a modern word "attracted," is according to a certain law. The projectile force, so called, is adapted to the central force; and it has rolled in its destined path, ever since its present organization, or for some 6,000 years, and how much longer it has rolled in that path or orbit, we do not know. It had a beginning in its present organization, as Moses clearly gives us an idea. But in organizing this world the Lord did not call it into existence from nothing, but called the eternal elements that were spread abroad in space and commanded them to come together, according to certain laws: and the earth was formed and placed in its proper position, in the midst of many other creations which roll around the great central orb-the sun. It was no small work; it required the power of an Almighty Creator to

organize a world like this, to adapt it, in its organization, to the principle of life, which, more or less, pervades all of its materials, causing them to fulfil various laws, ordained in relation to their action, obeying what are called chemical laws, in forming the numerous compounds of which our earth is composed. The solid portions, the liquid portions, and the aerial positions, were all formed chemically by the power of the Almighty—I mean the compounds which constitute those portions—and when we come to reduce these compounds to their elements, we find upwards of sixty elementary principles, from which, being joined together according to chemical laws, all the numerous compounds are formed. Now, these laws in all their operations are laws given by the Divine Being. He it is that causes them to operate. Light, heat, electricity, and every substance combined with the materials of our globe, are all under the dominion of numerous laws; and the results that are brought about, or the good that is bestowed upon the inhabitants of the earth, upon the animal creation, giving them life, happiness, and peace—have all been brought about by the wise ordination of these laws, exhibited through all the elements of this creation. I say it required an Almighty power to so wisely organize these elements; and when they were organized it required great wisdom and judgment to produce the orbital motion of the earth. The ascertained velocity that the earth has in its orbit, as it flies in its destined course around the sun, is between eighteen and nineteen miles per second. It not only requires great power to organize the elements into a world, but it requires infinite wisdom to organize the elements into flesh as at present