

matters, so also will be their conceptions in regard to morality. Morality is the outgrowth of religion. It is the fruitage of the tree of life in regard to men's ideas of God, of the past, and of the future. Without the cultivation and spirit of true religion, the moral faculties are very likely to be perverted, warped and misdirected. If the idea of brotherhood finds no place in the education of our youth, they will be disposed to take advantage of their brethren, take advantage in trade, speculation, etc., and society would thus become so individualized, that men would become a race of Ishmaelites, "every man's hand against his brother."

I believe that among the people who inhabit these mountains that this idea of brotherhood—the brotherhood of the human family—forms a very prominent feature in their education. I think our youth are taught that they should not live for themselves alone, but rather that in living for others they can and do best subserve their own interests. And we have examples of this in many directions, most notable among which is the missionary system which obtains among the Latter-day Saints. Have we not seen in our experience in this Territory, some 300 to 400 men called at once to go forth and preach the Gospel, to leave their homes and families, their friends and business, and travel to the nations of the earth to propagate the religious ideas which they had received? We have known those men sent throughout the United States, to every section of Europe, to Australia, to the Islands of the sea, to China and to India, and such has been the devotion of those who were thus called, that in the course of three or four weeks, every man had left the scenes and associations that were dear to him,

and through the midst of difficulties and trials have finally found themselves in these widely divergent points of the compass, to which they had been called by the voice of the people and by the authority presiding over them. And when they have gone to these different nations they have gone in the spirit of brotherhood, they have looked upon the human family as their brethren and their sisters. They have gone in the capacity of saviors, and they have carried with them those principles which are the foundation of that civilization which the Almighty intends to establish on the face of the earth. They have not gone to preach that which would narrow the views of mankind; they have not gone to teach that which would introduce a spirit of selfishness or of anything degrading, but have gone carrying with them the principle of universal brotherhood which, when put into practice, will cement and bind society together in such a manner, that should any power touch the interests of one they would inevitably touch the interests of the whole. And it has been by the faith which they have exhibited; by the earnestness with which they have labored, by the blessings of God and the power of his spirit which accompanied them, that they have been able to gather from among the nations the best elements of their society, and transplant them into these valleys of the mountains, then weld them into a comparatively united people—a people measurably animated by one thought, one impulse, one faith, believing in one God, and putting into practice one order—a people who are looking for one result, and that is the regeneration and redemption of all those who place themselves beneath the influence of those ideas and ordi-