

## THE GOSPEL—A PRACTICAL AND COMPREHENSIVE RELIGION, AND THE MEANS OF ETERNAL EXALTATION.

DISCOURSE BY ELDER CHAS. W. PENROSE, DELIVERED IN THE SALT LAKE ASSEMBLY  
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REPORTED BY JOHN IRVINE.

I can endorse heartily the remarks that have been made to us by Brother John L. Smith, an old acquaintance whom I am pleased to see. I feel gratified to know that he is still laboring for Israel, that his heart is in the right place, and that his desires are, as they always have been so far as I have been acquainted with him, to serve God, to keep his commandments, and teach men so.

When Jesus was on the earth he said, "Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven." I believe it is the object and desire of all our brethren who are called to occupy responsible positions in the midst of the people to carry out this saying of Jesus—that is, to keep his commandments themselves and to teach others to do the same. This desire, at any rate, should animate every one who is called to be a servant of God. It is not enough to *believe* in the Gospel; it is not enough to have faith in the work that God Almighty has

commenced on the earth; it is not enough to have a testimony that Joseph Smith was a prophet of God, that angels have come from heaven, restored the Gospel and brought back the ancient priesthood, that God has commenced the great latter-day work spoken of by all the ancient prophets and that we are called to assist in that work—a mere testimony that this is the case is not enough. We are called to be *workers* of righteousness. And we are not only called to do what is right, but also to aid in establishing righteousness on the earth by teaching others to follow our example.

The religion which we have received is a practical religion. It offers something for us to do all the time. There is no need for us at any time to stand still, we are called to be active workers in the cause of God. Every man and every woman who has received the Gospel and been baptized into the Church is expected to take an active part in this work; not to leave it to those who are called upon to preside in the various wards and stakes and over the Church of God, but each one of us has an individual interest in this Church (or ought to have)