Journal of Discourses

OPPOSITION TO THE WORK OF GOD, ETC.

DISCOURSE BY PRESIDENT JOHN TAYLOR, DELIVERED AT THE GENERAL CONFERENCE,
SALT LAKE CITY, TUESDAY AFTERNOON, OCT. 7, 1879
Reported by Geo. F. Gibbs

(Continued from page 376 of Journal of Discourses, volume 21)

And what then? Why, we have been told about the Gentiles introducing into our midst what is termed the social evil; and we find some of our youth, and older ones too, contaminating themselves with it, thereby breaking their covenants and forsaking their God, and disgracing themselves before God, angels and all good men. Such men are a disgrace to any community, much less to a community professing, as we do, to be Saints. Are such persons Saints? No, they are not. Can we fellowship them? No, we cannot. God requires it of us before we talk of cleansing the outside of the platter, to see that the inside is clean, to place ourselves right upon the record. Do we do it? Well, sometimes—I was going to say, "hardly ever." Sometimes we do it, but in a great many instances we do not do it. What is the matter? Good men have mean sons, and the sons must not be handled. Why so? God, you will remember, had a host of sons in heaven who did not do right, and they were cast out, even a third part of His entire family. That is the way I read it. Again, there are some sons who are good men, who have disreputable fathers, who have departed from correct principles, but out of respect to the fathers in the one instance and the sons in the other, we allow evil ways to go unchecked. Well, you Presidents and you Bishops and you Priests and Teachers may do that if you please, but their blood will be upon your heads, not upon mine. And we call upon you to honor your calling and Priesthood and purge from your midst corruption of every kind. And we call upon the Pres-

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