

ago—on the principle of freedom, liberty, believe, and let believe, worship, and let others worship, worship as you please according to the dictates of conscience, and let others do the same. It is for us to be governed by correct principles, and as far as it lies in our power to extend to all men this right, and then maintain, on correct principles, our own rights, the rights of others and the rights of God. These are my feelings in relation to this matter. But the world do not comprehend our principles; they cannot. But we can afford to teach them the Gospel even if we are abused for doing it; we can deal justly with them, and then suffer their abuse. No matter. We can do all this and a good deal more, and also advocate the rights of men, look after our own interests and welfare, and the interest of the community we are associated with and sustain all just laws and correct principles. And then we can leave those men who violate correct principles in the hands of God. But they cannot comprehend these things, they do not possess that spirit which alone enables men to fulfil those principles, which are given by the Almighty for the benefit of the human family. We do understand them, I mean, those who are faithful to their profession, as Latter-day Saints; but some of us possess the spirit by which they are actuated, and I am sorry when I see it. But as a people we are not of the spirit of the world; we are here not to pattern after the follies of the world, but to build up Zion, the Church and Kingdom of God upon the earth; and God has given unto us a portion of His Spirit, that we may seek after Him, and seek to carry out His will, and He will continue to enlighten our mind, and we shall grow and increase, and our

path will be as that of the just, growing brighter and brighter unto the perfect day. Do the world understand anything of the religion we have received? No. It is nothing new to say this; this was understood long, long ago.

"The natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither indeed can he know them, because they are spiritually discerned;" and when they do not possess the spirit of truth, the Comforter, the Holy Ghost, by which alone they are understood, how can they comprehend them? Well, having said so much, let me come back to the question of Tithing.

The people were anxious at the time the revelation was given in Far West, to know what the Lord required as a Tithing from His Saints. I was there at the time; it was in 1838—quite a little time to look back to. Some time, however, before this revelation was given, God had revealed the principle of the United Order, which, as you know, the people could not abide; and when we come to think about it, it could hardly be expected that they could do so, they having been in the Church but a short time, taken out of the world, with all the prejudices and weaknesses that you and I have. But the time will come when we will obey these things as they are given by the revelations of God, and it will not be a hardship either; it will be a pleasure to those who are under the influence of the Lord. But like all other things, it will be "free will and free grace."

Now, then, we come to this. Here is a command given; who to? Not to outsiders, not to men of the world, not to people who do not believe in God nor in His laws; but it is given directly to us who profess to have