

served intact, and that everything in the Church and kingdom of God is organized according to the plan which He has revealed; therefore we have taken the course which you have been called upon to sanction by your votes today.

I would further remark that I have examined very carefully for sometime past some of those principles you heard read over in the Priesthood meeting, and which were referred to in part, by Brother Pratt, this morning. And there are other principles associated with the Priesthood that we wish and hope to have thoroughly defined; so that every man will know his true position and the nature of the calling and responsibility and Priesthood with which he is endowed. It is very proper and very important that we should comprehend these things; every man in his place, and every woman in her place; but I more particularly refer to the Holy Priesthood, that every man may feel and realize the duties and responsibilities which rest upon him.

It is gratifying to me, and it is no doubt satisfactory to you, to see the unanimity and oneness of feeling and the united sentiment which have been manifested in our votes. Those votes being taken first in their quorum capacity, each quorum having voted affirmatively, then by the vote of the Presidents of the several quorums united, and afterwards by the vote of the quorums and people combined, men and women, among the many thousands assembled who have participated in this vote, having a full and free opportunity, uncontrolled by any influence other than the Spirit of God, to express their wishes and desires, there has not been, from all that we could discover, one dissenting vote.

You could not find the same unanimity anywhere upon the earth. Union is a principle that exists in the heavens, and so far as we manifest this feeling in all sincerity, so far do we exhibit our faith in God, in His Priesthood, and in His law as revealed to us. For our religion, our Priesthood and all the blessings and ordinances that we possess were not given us by any man or any combination of men; it was the Lord who revealed all of these things or we could not have been in possession of them. We have had an example here today of the unanimity which characterizes those possessed of the Spirit of the Gospel, and it ought to be a pattern for us in all of our affairs.

And now let me refer with pride to my brethren of the Twelve here, which I do by saying that while they as a quorum held the right by the vote of the people to act in the capacity of the First Presidency, yet when they found, as Brother Pratt expressed it this morning, that they had performed their work, they were willing to withdraw from that Presidency, and put it in the position that God had directed, and fall back into the place that they have always held, as the Twelve Apostles of the Church of Jesus Christ of Latter-day Saints. I say it is with pride that I refer to this action and the feeling that prompted it. I very much question whether you could find the same personal exhibition of disinterested motives and self-abnegation, and the like readiness to renounce place and position in deference to principle, among the same number of men in any other place. They saw the necessity of this action; a motion was made in that Council; and the vote was unanimously adopted that the First Presidency be reorganized, and after-