

shall acknowledge Him in all things; yet we often forget to acknowledge Him in His greatest mercies. When the blow of an enemy that has been aimed at our destruction is warded off by the wise counsel perhaps of the holy Priesthood, we say, "We outwitted them; *we* did it, *we* circumscribed the cunning and craft of our enemy: *we* did this, and *we* did that, and *we* did the other thing;" it is great *I* with some of us, and God is not acknowledged by such at all. There is too much of this spirit amongst us, I am sorry to say.

God requires one-tenth of our increase to be put into his storehouse; and this is given as a standing law to all of the Stakes of Zion. And has said that unless all observe this law to keep it holy and by this law sanctify the land of Zion unto Him, etc., that this land shall not be a land of Zion unto us. And yet, how many of us have neglected to observe this law? We profess to believe it, but how many have neglected to obey it in full? If the Savior were to come today, who will judge us not after the sight of the eyes, neither reprove after the hearing of the ears, but with righteousness, and with equity and by the knowledge of eternal truth, and the balance of eternal justice, how many would he find who really have paid one-tenth of their increase in compliance with this law? There are some people that do it, but when you take out these that do keep this law according to the strict letter and spirit of it, you will find that in comparison to the whole they are few. The people pay a portion of their tithing. President Young frequently charged the people with not paying one *tenth* of their *tithings*. I presume that was an extreme view. I believe the people are doing better

than that, now at least; but at the same time I believe that a very large proportion of us pay only a *portion* of the *tenth* of that which God puts into our hands.

Now, why do I refer to these things? I leave it to you—to conscientious men and women—it would not become me to say that Brother Jones or Brother Smith, or any other individual is the person that is delinquent in his duty; but it behooves me to speak on the principle in general terms, and I think I am very near the truth in relation to this matter. I will leave that for you, however, to say in your hearts, whether you pay an honest tithing before God, or whether you pay a portion of your tithing. God knows; we cannot deceive Him. Why do we not comply fully with this law? Simply because we lack wisdom, faith, understanding, and confidence in the promises of God. If we felt the fire of the Holy Spirit in our hearts; if we were conscientious in all our acts before God, this people would be raised to a higher plane; faith would be increased, good works would abound, and others, seeing our good works, would be led to glorify our Father in heaven. I will read a few instructions that were given to the ancient Saints. They are not new, therefore, they are very old instructions, They are applicable, however, to us, although spoken to the former-day Saints, for the key by which the blessings are obtained is given to us—"Blessed are the poor in spirit: for theirs is the kingdom of heaven. Blessed are they that mourn: for they shall be comforted. Blessed are the meek: for they shall inherit the earth." The meek shall inherit the earth. Shall the proud and the haughty and those that are lifted up in the vanity of their hearts? No; God has said that they shall be