

have been waged by men who have professed the doctrines of the meek and lowly Jesus. Yes, the most overwhelming torrents of human blood that have ever stained the world with its gory hue, have been let out by the violent hands of those who professed to administer in the sacred things of God, who professed to be inspired by the spirit of the Divine Master. And of all classes of men and women that I have ever met or that I have any knowledge of, theological and religious fanatics have been the most unreasonable, the most unapproachable, the worst of infidels to the Christian cause. This is a broad statement to make; it is, notwithstanding, made with due consideration. It has not been hurriedly pronounced, for I have given this matter some thought, some study and some little observation. And I am convinced my friends, that the ignorance and superstition that have produced the direst evils, the knowledge of which has been recorded upon the pages of history, have not been the legitimate outgrowth of the principles of Christianity, but of Christianity falsely so-called; they have been the product of unenlightened ideas, they have been the result of misguided zeal, that was not according to knowledge; and they have been too frequently manifested in directions and among communities where better results and more genteel and gracious things were expected to predominate.

Now, the history of the Latter-day Saints is one that has been before the world for a number of years in many of its phases, not probably in all its bearings, not in all its features; but there are many salient points in our history that indicate and that most unmistakably, to the impartial student of history, that the

hostile attitude assumed by theological demagogues and their partisan adherents towards the Latter-day Saints is very similar to the conduct of the world towards the former-day Saints, and stands in offensive comparison with their parade of Christian benevolence and religious toleration. In this particular, history repeats itself. The revelations of truth have ever awakened the spirit of persecution in misbelievers. And our Lord Jesus Christ assigned a very acceptable reason why this is so. He says that "men love darkness rather than light, because their deeds are evil." Now, upon this point I do not wish to be understood by my brief quotation of this text that I consider mankind incorrigible, that the race is hopelessly sunken in depravity and sin. No, my brethren, I have more faith in the potency of the plan of redemption, and more faith in the remaining stamina and integrity of human nature itself, than to give up the hope that God will fail to fulfil His purposes in the creation of man. On the contrary, I believe that He will develop His heavenly designs in the Godlike combination of the attributes and qualities that constitute man a moral and spiritual being. I have faith that man will yet stand forth erect in the likeness of his Maker, in whose image he was first created. Man will then be filled with the glory of God, which is intelligence and truth; his divine origin will then be self-evident; and the truth of what the historian Moses has said of the genesis of man, will receive the concurrent sanction of science and religion.

We have received this Gospel from its first principles, through the varied stages of progress which it has made, and which has been