

that by the processes of its multiplication, every man and every woman, and all the youth who are assembled, may have their "portion of meat in due season," they may go away satisfied and refreshed and fitted for the duties of life, and their minds may be so expanded as to realize that through the inspiration of the spirit there is more left than appeared at the beginning. If this result depended upon a man's native intelligence, if it were to come alone from the narrow field of his own experience, in my opinion it would be presumptuous in one to expect to be able to do much good. But the Elder who stands before the congregations of Israel, realizes that he is but the instrument, that he is but the medium, and that he needs to be taught as well as to be the medium for teaching; that he needs to be fed, as well as to be the instrument of feeding others; that his character and capacity are pretty much like the majority of those who are in communion with the same Church; that if he is to grow, to increase, to acquire strength, to become filled with intelligence, that he must reach beyond the confines of man's thought; that he must get beyond the boundaries of man's experience, that he must draw his supplies from resources which are greater than those that man controls; and that it is only from this out-reaching that he will be able to satisfy the wellings of that spirit within him which desires to comprehend and to accumulate and to enjoy all truth.

The many agencies which are at work among the Latter-day Saints, to bring to pass the purposes of the Almighty, are more or less understood by all. I think that there are none of us scarcely, who would claim the title of "Master of Arts." We are all, I think, satisfied to be ac-

knowledgeed (and to feel it an honor and a privilege to be acknowledged) as students or pupils in the great school of the Gospel of the Lord Jesus Christ. We have all comprehended the depths of our ignorance; we have all realized that the training which has been necessary for us, the lessons which have been given unto us had to be adapted to our capacity and to our condition; no matter how high our spirits might soar in anticipations of the present or the future that spreads before us—when we have come to ourselves; when we have really felt our insignificance, when we have realized how easily we are influenced by temptations that are opposed to our best interest; when we realize how easily we are diverted by the fashions and frivolities of life; when we realize how we are cast down by opposition, and how the efforts of our enemies seem measurably to test our faith—I say, when we realize that these are the feelings of the masses of the people, we then comprehend that we need to be buoyed up and sustained by a power that is vastly higher and greater than ourselves.

We are a good deal in the condition of our boys when they go to school. They come in contact with those who are far in advance of themselves; in their simple primary lessons they realize what an immense gulf there is between them and their preceptor. And when in our ignorance we realize how far we are behind many of those who have grown gray with experience, who have been passive to the reception of the spirit of revelation, who have been able to grasp a large amount of truth, and to comprehend the bearings which one truth had upon its neighbor truth (all together jointly working out that process which is called and constitutes education in