

and inspiration, he begins to ferment, he is again molded into still another form and thrust into the oven, that it may consume that which is evil, that he may throw off those gases that are unnecessary for his future, and having passed through this process, he comes forth purified, as it were by fire, and fitted for the Master's presence.

I presume that all the Latter-day Saints are more or less acquainted with these trials through which they have passed—with the influences that have been at work upon them since they yielded obedience to the Gospel. You that are from the old world, or from the new, will realize the feelings of joy and of gladness with which you received the Gospel. You will comprehend how, for the moment your judgment was carried captive by the power of the Spirit of God; how you realized the grandeur and the adaptability of the Gospel to your condition, and how much you enjoyed association with those who were of a like spirit with yourselves. You took satisfaction in their society. If you saw a man or a woman who belonged to the same branch, you used to rush to give him or her the morning or the evening greeting, as the case might be. In the midst of your daily avocations you looked forward to the meeting in the evening, or you looked forward to the meeting on the Sabbath. But after you had been but a little while in the Church, you began to realize that every one did not look at the Gospel as you looked at it. There were those who began to think that you were foolish, enthusiastic, deceived; who began to show you that they had no interest in that which you had accepted. They treated you with indifference, looked upon you with contempt, and you soon found your only satisfaction was

in the association of your brethren and sisters; you were drawn, even forced, into their society. The bitterest opponents you found were in the religious world. The old Sabbath school teacher, the old class leader, the old superintendent, the old minister, became enemies to you. While professedly anxious for your welfare, they considered you were in error, they feigned sorrow for your delusion, they hoped for your deliverance. And if you lived in a small village or in a small town, it became almost an impossibility for you to secure employment. The opportunities of living were measurably denied you. Hence you found more abiding solace in the Gospel, and you began to comprehend the advantages of gathering. You began to realize that there was something of an intelligent character in connection with it; that by gathering you would escape from this contempt and from this opposition; that you would be in the midst of those who were of like faith with yourself. By and by you had the chance of leaving your native land; but the trials and difficulties which you had to meet on the way to "the valleys of the mountains" were very hard, and such as you were not accustomed to in your native land. You were placed under new conditions, subject to new trials. You felt yourself surrounded by new temptations, and you began to comprehend that you had within you features of character that were comparatively unknown before. You felt the inconvenience of traveling on the plains, as we used to do in olden times, with eight, ten, or a dozen in a wagon.

After a time you landed in Zion, and you soon began to realize that here was another state, or condition. I recollect my own experience when I first settled in this city. I came