

hunger after, desire to have, and spend our lives in obtaining, yet how easily we can get along without them. I think that one of the greatest losses I experienced in this Territory was that of intellectual enjoyment. I had come from Mechanics' Institutes, Lyceums and Athenaeums, which offered opportunities of amusement and intellectual growth. But you know how it was here in those early times. The newspapers have been telling us lately that we were occasionally two or three months without a mail, while newspapers and books were few and far between. We had left even our *Stars* and *Journals* and pamphlets on the plains; we had thrown them out of our trunks—and I do not know but some had to leave their trunks also—and we were thrown more decidedly upon our own resources, and we had each to seek more earnestly the inspiration of the Almighty to give us intelligence. But even in these adverse conditions our minds became enlarged, we continued to grow, and had feasts of fat things in the tabernacle, and in the Ward, Quorum and other meetings of the Saints. The spirit of inspiration rested upon those who spoke to us, and our minds expanded to the truths of the Gospel, and the future of the grand system with which we had become identified.

Gradually the Gentile world came into our midst in considerable numbers; as they kept increasing they tried many methods to divert our attention. They pointed out to us the mines in the everlasting hills; they brought along the fashions that belong to Babylon; they tried to work upon our feelings; they called upon our sons and daughters to throw off the bondage (as they called it) which had been placed

upon them by the Priesthood. But, when we pondered upon these things, we realize how little they understand our position, how little they understand our condition, how little they understand the thoughts we have in regard to the future, how little they comprehend the foundations of our faith, even while they pray, beg, beseech and coax us to recant, how little they know of the power of the spirit and of the result of the experience we have passed through in the school of the Gospel of Jesus Christ. Nevertheless, they continue in this direction, and we have to meet it. We must comprehend the rivalry—if I may so express myself the ever-present opposition which exists between the powers of intelligence and the powers of ignorance.

Well, we continued to live in Zion. Our families continued to increase. People gathered in from the nations of the earth. They spread out on the right hand and on the left, built up cities and redeemed the waste places. The power and authority of the Priesthood has been conferred upon the rising generation. Hosts of them are going forth as missionaries in the midst of the nations of the earth. They go with power and force, and when they return they acknowledge that the process through which they have passed has agreed with them. It has given them strength, increased their faith, and enlarged their thoughts.

And so Zion continues to grow. Her population increases in intelligence; they are becoming more and more fitted and adapted for the society of "the Church of the Firstborn and the spirits of just men made perfect." They are men and women who are looking forward to the time when, through their faith-