

so will be their possession of these various gifts internally and externally. If a man having the Holy Ghost prays that he might have the gift of tongues, and sets his heart upon it, he will get it. What! In this age of the world? Why, certainly, if the Holy Ghost has not changed.

"Oh," says one, "I do not believe in any such thing. There is no revelation nowadays. There is no administration of angels; that is all visionary, all nonsense. There is no prophesying nowadays by the gift of the Holy Ghost; there is no communion with the Eternal Father now. Jesus Christ has been shut out from the gaze of men for centuries, and they will not see his face again. Why do people talk in that way? Because the Holy Ghost has ceased to work among the children of men. Hundreds of sects and thousands of preachers, but no holy Ghost. Hosts of men claiming to be sent, but not one of them with authority from the Almighty. Trained to be preachers, paid to be preachers, desiring to be preachers, but no communion with the heavens, and therefore no authority from God. In fact they have repudiated the very idea of such a thing, and a man who declares that he has communion with the heavens and authority from God simply gets laughed at, and the cry is "Away with him, he is an impostor, let him be put to death," just as they did in the days of Jesus and in the days of the old Prophets.

Now in our own time, in the generation in which we live, a young man came forth bearing testimony that he had had a vision in which he beheld the Father and the Son; and the Lord told him that the world had gone astray and that the time was near at hand when the

Gospel should be restored in all its fullness, attended by all its ancient power, gifts and blessings. Afterwards he testified that divine beings had come down from on high and ordained him to the authority which they held when they were men in the flesh. He testified that John the Baptist the same who baptized Jesus, came and ordained him to the same Priesthood that he held, and sent him as a forerunner to prepare a people before the second coming of the Redeemer. Afterwards he testified that Peter, James and John, who held the keys of the Apostleship in early times, came and ordained him to the same Apostleship which they held, and sent him forth to administer in the same way that they were authorized to administer when they were in the flesh. What was the consequence? All the world was turned against him, and particularly men professing to be ministers of the Gospel. "All such things," they said, "are done away with, do not listen to him, he is a vile impostor." But in spite of this he bore his testimony, and people who had been looking for the restoration of the everlasting Gospel received his ministry. His words penetrated their hearts; they repented, were baptized, and had hands laid upon them for the reception of the Holy Ghost. But did they get the Holy Ghost? So they say. They testified to having received the various gifts—the gift of tongues, the interpretation of tongues, prophecy, etc.; the lame were made to walk; the ears of the deaf were unstopped; the eyes of the blind were opened. They say, "I know that Jesus is the Christ; I know that Peter's testimony is true, and I know that this man, who is cast out as an impostor, is a Prophet of God; the Holy Ghost