immortal beings, and when there was no one to unite them but God. Christ died also for them and though they were divided by death they will come forth and be united again as glorious resurrected beings. As our hymn says:

"Come to me; here are Adam and Eve at the head, Of a multitude quickened and raised from the dead; Here are worlds that have been, and the worlds yet to be; Here's eternity—endless: Amen. Come to me."

After that pattern are we married for time and all eternity, and we expect when we come up in the resurrection of the just, if we have been worthy, to receive our wives to our bosoms, and our children to the family circle; that they will be the beginning of our exaltation and glory; that then the blessing of Abraham pronounced upon us shall be fulfilled, and of our increase there shall be no end. The Lord will multiply our seed as the stars of the heaven and as the sand which is upon the seashore. And when we enter this holy order of marriage, whether it be with one or two, or more wives, we marry in this order and in the fear of God, and under the direction of his spirit and for holy purposes, and not for the gratification of lust, and those that say we do are either very much mistaken or they willfully lie. There are people who are constantly and persistently lying about us, but of them I do not wish to speak for fear that I should get angry, and I feel too happy to reflect upon them. I rejoice in knowing that my sins have been washed away by the blood of Christ, through obedience to his commandments. I rejoice in knowing that the Holy Ghost is in my heart and guides my footsteps; that I can call upon God and receive an answer to my prayers; and that I know he loves to hear and answer the prayers of his servants. I bear this testimony to you this afternoon, and as a servant of the Lord I say to all who have not obeyed the Gospel, in the name of the Lord Jesus Christ, and by authority of the holy Priesthood, repent and be baptized every one of you in the name of the Lord Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost. For the promise is unto you, and to your children, and to all who are afar off, even as many as the Lord our God shall call, and if you reject this testimony and commandment and love darkness rather than light, you must give an account therefore in the great day of judgment.

May God bless this congregation, and fill his Saints with his Holy Spirit continually, that we may roll on the glorious work of God, and that we may live for the truth, and if necessary die in its defense. May peace and blessing be multiplied upon you, through Jesus Christ. Amen.