

this make us pusillanimous? Would this make us a people devoid of spirit? Certainly not; there is plenty of room for the exercising of all the spirit we have in coping with the difficulties we have in life without exercising it in that manner, without expending it in senseless quarrels. If we have this spirit to which I have alluded, this meek, humble, broken and contrite spirit, will it not produce union? Yes, it will, it will produce union and love, and I wish to say to all who are here tonight, that it is the duty of every man and woman in this Church to live at peace with him and herself, and then to live at peace with everybody else, husbands with wives, wives with husbands, parents with children, children with parents, brothers with sisters and sisters with brothers; this is the duty that God requires at our hands. I am speaking now of something which is not an abstract theory, that cannot be carried out; I am speaking of that which can be carried out, which every one of us can carry out, and of results which can be accomplished in the midst of this people.

The feeling has grown upon me, and is growing upon me every day, that as a people we do not live up to our privileges. We do not have the knowledge of the things of God that we should have. There is not that amount of revelation enjoyed by us which there should be. The gifts of the spirit are not manifest to the extent they should be. Is there revelation? Yes, I know that and can testify of it. Are there gifts, are there blessings enjoyed by the people? Yes, I am convinced of it. Are there manifestations of the goodness and the power of God among this people? I am satisfied that there are manifestations of this kind. The sick are healed. The mind and will

of the Lord is communicated to the people, but it is not to that extent that it should be considering our circumstances, and considering the length of time the Church has been organized. Who is there that is not conscious of this. Ask yourselves, each of you, "Have I the knowledge of the things of God that I should have? Does the Spirit of God bear testimony to me and warn me and teach me as it should do?" Let each one ask himself and herself this question. Now, if we live as we should, there is no event of any importance that could occur but we would have some intimation respecting it; we would be prepared for it, we would be prepared for every public event that affected us, every private event, everything of this character that could occur to us that would affect us in the least degree would be known by us at the very time. The Spirit of God with its monitions would say to us, "If you pursue that path there is danger, you may lose your life, you may meet with some accident." Mothers would have the teachings of the spirit respecting their children, and how to take care of them, and fathers also respecting their families. I am not talking about something which is entirely beyond our reach and is impossible for us to receive. I am speaking of something which is within the reach of all of us to a greater or less extent. Some are gifted in one direction and some in another. But all who belong to this Church and have taken the course which God has pointed out, and have humbled themselves in obedience to the commandments of God, and endeavored to carry out these commandments, have this promise made unto them, that they will be taught of the Lord.

If there is one desire that I have as an individual greater than ano-