sins, humbles himself and herself in the
depth of humility before the Lord, de-
termined with His help to forsake their
sins, to put them away from them, I say,
when a man or a woman comes to the
Lord in that spirit and lives so that the
Holy Ghost will rest upon them, that
there will be no event of any importance
from that time forward but what they
will have some intimation respecting it,
some premonition, and they will walk in
the light, some to a greater extent than
others, because some are more gifted
than others, some live in such a manner
as to have this developed within them to
a greater extent. But if they continue to
cultivate this spirit, to live in the light of
it, it will become a principle of unfailing
revelation to them.

Is this your privilege? Certainly it is.
It is also the privilege of children, boys
and girls, young men and young women,
middle-aged and aged to enjoy this. It
is not confined to anyone in particular,
to any sex, to any particular position in
life, but it is extended to all. It is the de-
sign of God that it should be so. But it
is dim within us because of the genera-
tions of unbelief and wickedness of heart
which have existed. We have inherited
a great amount of unbelief from our fa-
thers; it has come down to us. The heav-
ens have been as brass over the heads of
the people, and there has been a spirit of
unbelief which has excluded the revela-
tions of Jesus and the manifestations of
the Spirit of God.

Fifty years ago this Church was
organized. There are men and
women who have been fifty years in
the Church, some who have been
forty years, a great many thirty
years, a still greater number twenty
years. Is it not time, then, after all we
have heard, and all we know concerning
these things, that some of this unbelief
should disappear and more of that love
be exhibited which draws us nearer to
God and places us in closer communion
with Him? Is it not time that this should
be the case with our children? Why, it
seems to me so, and I have no doubt it is
so. And yet there is much room for im-
provement in these things.

There is one thing above all oth-
ers which strikes me with astonishment
when I think about it among our peo-
ple. A great many years ago, the Lord
gave what is called the "Word of Wis-
dom" to us as a people. It is a thing
I very rarely allude to. I never drank
tea or coffee in my life, I never drank
liquor, I never used tobacco, and I have
endeavored to keep the Word of Wisdom.
It is no credit to me, my parents in-
stilled it into me. I never allude to it
in public speaking. I never allude to it
in my family. I have set the example
and allowed them to follow it, and they
have done so, most of them. But when
I think about it, when I see our peo-
ple, after what God has said upon this
subject, after the plain manner in which
he has spoken to us and told us what
would be the result of the observance of
certain laws, deliberately day after day
flying in the face of the counsel which
God has given unto us in that Word
of Wisdom, I get exceedingly amazed
and I wonder how it is that God bears
with us. It is a grievous thing to trifle
with that promise, and with the many
promises which are connected with that
promise and with the many promises
which are connected with the Word of
Wisdom. We see young men learning to
drink liquor, to smoke and chew tobacco,