sins, humbles himself and herself in the depth of humility before the Lord, determined with His help to forsake their sins, to put them away from them, I say, when a man or a woman comes to the Lord in that spirit and lives so that the Holy Ghost will rest upon them, that there will be no event of any importance from that time forward but what they will have some intimation respecting it, some premonition, and they will walk in the light, some to a greater extent than others, because some are more gifted than others, some live in such a manner as to have this developed within them to a greater extent. But if they continue to cultivate this spirit, to live in the light of it, it will become a principle of unfailing revelation to them.

Is this your privilege? Certainly it is. It is also the privilege of children, boys and girls, young men and young women, middle-aged and aged to enjoy this. It is not confined to anyone in particular, to any sex, to any particular position in life, but it is extended to all. It is the design of God that it should be so. But it is dim within us because of the generations of unbelief and wickedness of heart which have existed. We have inherited a great amount of unbelief from our fathers; it has come down to us. The heavens have been as brass over the heads of the people, and there has been a spirit of unbelief which has excluded the revelations of Jesus and the manifestations of the Spirit of God.

Fifty years ago this Church was organized. There are men and women who have been fifty years in the Church, some who have been forty years, a great many thirty years, a still greater number twenty

years. Is it not time, then, after all we have heard, and all we know concerning these things, that some of this unbelief should disappear and more of that love be exhibited which draws us nearer to God and places us in closer communion with Him? Is it not time that this should be the case with our children? Why, it seems to me so, and I have no doubt it is so. And yet there is much room for improvement in these things.

There is one thing above all others which strikes me with astonishment when I think about it among our people. A great many years ago, the Lord gave what is called the "Word of Wisdom" to us as a people. It is a thing I very rarely allude to. I never drank tea or coffee in my life, I never drank liquor, I never used tobacco, and I have endeavored to keep the Word of Wisdom. It is no credit to me, my parents instilled it into me. I never allude to it in public speaking. I never allude to it in my family. I have set the example and allowed them to follow it, and they have done so, most of them. But when I think about it, when I see our people, after what God has said upon this subject, after the plain manner in which he has spoken to us and told us what would be the result of the observance of certain laws, deliberately day after day flying in the face of the counsel which God has given unto us in that Word of Wisdom, I get exceedingly amazed and I wonder how it is that God bears with us. It is a grievous thing to trifle with that promise, and with the many promises which are connected with that promise and with the many promises which are connected with the Word of Wisdom. We see young men learning to drink liquor, to smoke and chew tobacco,

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