

he will chastise us and scourge us, if necessary; but he will not withdraw His Priesthood from us, and his voice will not cease to be heard; it will be given unto those of his servants who live for it, and they will know the mind and will of God for this people. Persecution may go on. People may say we have not the gifts; but the Lord will not leave us; he has not left us; he will make of this people a great nation; and there is no power upon the face of the earth that can arrest the progress of "Mormonism," as it is called by the world, but which is the Gospel of the Lord Jesus Christ. It will grow, increase and spread abroad as the Prophet Daniel saw it, until it fills the whole earth. Some of you may get discouraged and say the Lord delayeth His coming, and begin to get weak in faith because of drunkenness and gambling in our midst, and say Zion is not going to be redeemed because our enemies have got such power. But will that prevent the redemption of Zion? No. The Lord is bringing us through these circumstances. There was a time when we were driven by mobs, and our faith was tried in various ways. It is necessary that there should still be trials to test the faith of this people. There are no mobs now, we do not have our houses burnt down now, or our cattle shot down. But shall we be without trials? No. Why? Because it is necessary—at least I accept it as necessary in the providence of God—that there should be liquor saloons, etc., so that Latter-day Saints who make so many professions can, if they want to drink beer and get drunk, or go in and play billiards and gamble, or go to other places that are worse—can do so. "But," says one, "I thought in coming to Zion I was coming to a

place of purity where none of these things existed." If that had been the case how would you have been tried? It is necessary you should be tried for a while in order to develop your strength. We have to be brought in contact with the world, and we have to show the world that there is something connected with our religion which is enduring. Yet all these things have been a source of strength to us. Why, says one, how can that be? Well, now, I am in a position to know the feeling towards us. Our enemies have been trying to get legislation against us. But some say, "What is the use of legislating against the Mormons? If you will only let them alone, it will come all right. The Catholics, the Episcopalians, the Methodists, the Baptists, the infidels, have their meetinghouses, schoolhouses, and newspapers, and have brothels, gambling houses, drinking saloons, and milliner's shops, and you cannot imagine what a great work these things are doing among the Mormons! The young people are growing up and they do not want more wives than one. Why, it is as much as they can do to keep one. The girls want fine millinery, fine dresses, fine furniture. What is the use of resorting to unjust legislation when these things are going on? When they get rid of their polygamy they will be a good people." I have sometimes thought that in the providence of God he suffers such things. At the same time it is operating upon our own people. Our young men are led on to smoke, to drink, and to do wrong. At the same time, trials are necessary; we must be tested, and when we emerge from these trials we will feel better and stronger. Has the Lord forgotten Zion? Can a mother forget