

of the country through which I have traveled.

Two years ago this summer I visited the greater portion of the Territory of Arizona; that is, I, with others, passed through the northwestern portions of the Territory, along near the eastern boundaries, southward to the extreme southeastern portions of the Territory, returning through Tucson; crossed the desert to the Gila, then crossed Salt River and up through the Tonta Basin and over the Nookhoon to the Little Colorado, and obtained a very general understanding of the country and the condition and facilities of the Territory; and also the western portions of New Mexico. Last summer I also visited the south part of Colorado; I passed along the line of railroads from Ogden to Cheyenne, thence passing south through Colorado, on the east side of the mountains to Denver, and thence to Pueblo, on the Arkansas; thence southeast to the Rio Grande del Norte, and down that stream to the New Mexico line. It is in contemplation that myself and a few other brethren will visit, during the coming fall, the southeastern counties of this Territory—those new counties, Emery and San Juan, which have been recently organized, and the lower valleys on Grand River, and from Grand River to the San Juan and its tributaries, and the settlements which our people are forming upon those streams, and probably we shall extend our travels further into New Mexico, and visit our new settlements on the headwaters of the Little Colorado, and the tributaries of the Gila, along the borders of New Mexico and Arizona.

The chief object of our visits is to learn the facilities of the country, and to look after the flock of Christ, and also to hunt after any that

might have strayed away, and when found to try to gather them to some fold, where we can place some shepherd over them who will endeavor to feed them with the bread of life, and keep them from being entirely lost, or torn by wolves. We shall visit the new settlements as fast as practicable, and the older ones also, to labor among the people according to our calling, to teach the people their duty, and to organize them as shall be necessary, and to set in order all things necessary for their development and growth, and to maintain the union and fellowship of the Saints, and respect for the Gospel and the order and government of His Church and Kingdom.

There seems to be a necessity for the Latter-day Saints to gather together, and then to scatter a little, and then to gather a little, and so on; in other words, something after the fashion of the bees: they go out of the hive empty and return with their legs and wings laden with honey and bee bread. Now, if all can do this, we shall continue to thrive in the hive of Deseret; but if, on the other hand, we scatter and waste and destroy the good we have, we had better remain in the hive until we shall have learned our duty better.

There is a tendency with some to want to get away from the restraint of the Priesthood and the earnest teachings and admonitions of the Gospel and the wholesome government that is maintained among the Saints, in order to enjoy greater liberties, not greater liberties to serve the Lord, for there is nobody in anywise restricted. Some are desirous of greater liberties than they think they enjoy among us in occupying the country and getting possession of the land and accumulating stock, and desire a greater range. Now,