and to invoke the blessing of the Lord upon the land and upon the elements, that they may be made to conduce to your happiness and comfort; and that while you reap the fruits of the Father’s mercy and goodness, your hearts may be ever found to acknowledge Him as our benefactor and friend, and to appreciate His blessings. I trust that President Taylor and the brethren who are with you may be able to impart such words of counsel and consolation as your circumstances require; and that soon you will have in your midst again President Budge—that is, if we succeed in getting our mind upon the right man to take his place. He has been doing an excellent work in Europe, and we do not want to release him until we can replace him with a suitable man.

Your local Priesthood in your several wards and settlements, I doubt not, are earnestly seeking to learn their duty and to qualify themselves to magnify their callings; and if the people give them their faith and prayers and confidence and support, you will steadily advance in good works, in faith and wisdom; and I trust you will improve also in your educational interests. I suspect what is common in our new settlements, that you may seem behind in this respect, or at least you are not as far advanced in the condition of your schools as is desirable; and for the reason that there are more or less of the people who are so much absorbed in the cares of life, in making themselves homes, in order to be able to withstand the rigors of the climate, that they cannot bestow the attention and care to the training of their children which they ought to. I suppose they are willing to build schoolhouses, however, because they serve a triple purpose; first, for dancing; second, for school purposes; and third, for religious worship. Perhaps I ought to reverse it, but you can if you choose. People are willing to help to build schoolhouses for triple purposes. And when they have done this, they think that the Trustees should find teachers for them to teach their children who are not large enough to work; and these are often sent to school to be kept out of the way.

Now brethren and sisters, I do not mean, in making these remarks, to charge any of you harshly; and it may be I do not give you the credit which you are entitled to. I only speak what I find to be quite common in our new settlements throughout the country where I travel, and I feel the necessity of appealing to the good sense of the fathers and mothers; and to say to the Bishops and the Elders and Trustees particularly—and here let me say, that our Trustees should be chosen from our most energetic men—men who will fill the office, who will give it their most earnest consideration, who will seek to make everything comfortable around the schoolroom, men who will take an interest in the welfare of the children, and who will look to the wants and encouragement of the teachers, and who will also see that good and suitable books are provided, especially the Bible and Book of Mormon. Now, do not be afraid to see the good books which God has given unto us in the hands of your school children; do not be afraid of the teacher who will open school by prayer, and who will encourage faith in God, and morality, and everything that makes people good citizens. And I beseech the people generally to encourage the combined efforts of the County Superintendent and the Trustees and schoolteachers in establishing good