

schools in your midst; and that you will also sustain all the other good institutions, such as the Relief Society, the Mutual Improvement Associations, and your Sabbath Schools, and also those who act as Superintendents and Teachers in the Sabbath School. And do not, my brethren and sisters, consider it a little calling to act as a Sunday School Teacher; for when faithfully acting in this capacity you are sowing seeds in the minds of the youth

which must sooner or later produce the natural fruit; and thus prepare men and women to carry on the work which their fathers have begun, and in which some of them have worn themselves out.

That God may bless the people of these valleys, and that their children may grow up to perpetuate their names with honor to themselves and glory to God, is my earnest prayer, in the name of Jesus. Amen.

**DIFFERENCE BETWEEN THE TRUE CHURCH OF CHRIST
AND THE CHURCHES OF THE WORLD—THE LOVE AND
UNION BEGOTTEN BY THE HOLY SPIRIT—THE GLORY OF
THE LATTER-DAY WORK BELONGS TO GOD
ALONE—GREATNESS OF CELESTIAL GLORY—SAINTS
PROVED BY TRIAL—CELESTIAL MARRIAGE—COMPLETE
SUBMISSION TO GOD'S WILL NECESSARY—BUILDING OF
TEMPLES—SALVATION OF THE DEAD.**

DISCOURSE BY PRESIDENT GEORGE Q. CANNON, DELIVERED AT TOOELE CITY, ON
SUNDAY, OCTOBER 31, 1880.

REPORTED BY GEO. F. GIBBS.

We profess as a people, to be led by revelation, and I hope our professions are not in vain; in fact I know they are not. I know that this people, called Latter-day Saints, do have revelations, that they have the word of God given unto them as they need it, according to their faith and their diligence and their good desires before the Lord. And those who speak unto the Latter-day Saints are different in this

respect from every other class of ministers that I know anything about. We do not cogitate in our private apartments or in our libraries or in our studies what shall be said to the people, and to frame discourses to deliver to them. It is right and proper that the Elders of this Church should try to inform themselves respecting the principles of the Gospel; but it would not be right, neither is it right for them to