

receive my Father who sent me." This is the doctrine. And God has chosen His servants to minister to the people, to teach them and instruct them upon all those points, so that they may receive salvation and exaltation under the leadership of that Priesthood which He has restored, and which will bring us into the celestial kingdom. And as I said, it is not the wisdom of man; it is not the power of man; it is not the learning of man which does these things; it is not the learning of man which has gathered this people together, for the wisdom of the world combined would have failed to have gathered this people as they have been from nearly all of the civilized nations, and if all the combined wisdom of earth had tried to build up the Church which the Latter-day Saints have, their endeavors would have failed; they could not have done it. There is no power of man which could have reached you at your firesides and dwelling places and gathered you to Zion, as you were gathered. It required the power of God, and that power manifested through humble men—men despised by the world; nevertheless it accomplished the result. And that same Priesthood which has brought us here, and through the power of which we were inducted into this Church, and through the power of which we have been nourished and guided in the Church, that same Priesthood will continue to teach and direct us, until we shall be brought back into the presence of God our Father. It will be through the ordinances of that Priesthood administered to us, that these results will be accomplished—by binding wife to husband, children to parents, parents to parents—until the whole shall be bound together, from our

father Adam to the last one born to the earth, and all the links be welded. It will be done by the sealing ordinance which God has restored, and if we ever get the full benefit of these things, we will have to do it in the way I have endeavored to describe.

I say to my sisters, you expect to receive exaltation in the presence of God. Will you obtain it if you do not bring your will into subjection to the will of God? No. Will you be cast off? If you do certain things, you will. But I think the women of this Church would have to do a great many bad things before their God would cast them off entirely. The Lord may feel after them, He will bring them through circumstances such as will eventually purify them. But no woman can enter into the celestial kingdom any more than a man whose will is in opposition to the will of God. When God speaks all must submit to it. It may not be pleasant to us; it may come in conflict with our traditions; it may not be that which will suit us if we had the choosing. There are a great many things which would not suit us if we had the choosing, according to our natural feelings, for these are often far from correct. But whatever feelings we may have which may be the result of tradition and false education, we must get rid of and be willing to do that which God requires at our hands. And it is the experience of the women of this Church who have done that—I speak now of plural marriage, for that is one of the most trying things—those who have submitted to this order, have reached a point where they enjoy true happiness, because in sacrificing their own will they have the consciousness of knowing that they have done the will of God;