plain things to you last evening. I hope they will be borne in mind; I hope that you will endeavor to so live that your prayers will avail with God, and so as to have a conscience void of offense before God and man. Why should we not have a heavenly influence dwelling upon us? Is there anything to be compared to it? Nothing. And God has placed it within our reach. It is like the drinking fountains we see in the city, you can drink at them until you are satisfied, and it matters not how thirsty you may be, and your drinking will not prevent my drinking, and your being filled will not prevent my getting filled. God has opened this fountain to us, the fountain of peace, the fountain of joy, the fountain of happiness, the fountain from which all can drink and all be filled, and it will not deprive anybody else from the same. Did you ever have anything to equal it? Did you ever taste anything that equals the taste of the Spirit of God—the sweetness, the heavenly joy and the peace which it brings to the soul? You who have partaken of it know that there is nothing so sweet. Honey to the natural taste is not to be compared to the sweetness of the Holy Spirit to the spirit of man. God has spread out this feast before us, and invites us to partake of it, to fill ourselves until we are perfectly satisfied. And He warns us against evil, and beseeches us to forsake sin. He wants us to be pure, he wants our young men to be pure and to have His Holy Spirit. He is willing to bestow His gifts upon us, but He will be sought unto in prayer and faith for His blessings. I am not talking about something theoretical, but something you know for yourselves. You had it after you joined the Church; you felt then as you never experienced before. Have you cherished that Spirit from that time to the present? If you have, the Gospel is indeed the power of God to you, and the sound thereof is full of glad tidings, and great joy, and the testimony of peace reigns in your hearts.

I pray God to bless you and fill you with His Spirit, that we may be full to overflowing, and that it may enable you to conquer every evil desire and bring all of your appetites into complete subjection to his mind and will, which is my prayer, in the name of Jesus. Amen.

JOD Vol 22-LIVE.indd 132 5/26/20 6:46 PM