to take the lives of those men, for they were defenseless.

When the leading man of our nation is stricken down, as General Garfield was, it arouses emotions in the hearts of the Latter-day Saints—those of them especially who were participants in the scenes to which I have referred—which language cannot describe. There is something so abhorrent, so horrible in this method of curing evils, that as one of this community I cannot think of it with any other feeling than one of horror. General Garfield, I may say, was my personal friend, we having served eight years in Congress together. I have been intimately acquainted with him during that time, and I know him to be one of the greatest men of the nation. He may not be a strong man in every direction; I do not think he is strong enough to follow his convictions upon our question. He knew better concerning us than any man in public life, that is, he knew more of us. He was brought up in Ohio, near where our people had lived in early days, in the days of his childhood. He was familiar with men who had been members of our Church, and I believe was connected remotely by marriage with some of our people; and while he had no sympathy with some of our doctrines, nevertheless he had opportunities of knowing many things concerning us which others did not know. He had visited this city twice; he had become acquainted with the people, seen them at their homes, and had frequently conversed upon our doctrines. I know therefore, he understood our question probably better than any man in public life. But for fear, as I fully believe, that he would be suspected of cherishing sympathy for us, he uttered expressions which I thought were exceedingly unwise and unstatesmanlike in his inaugural address. But notwithstanding this, I must bear testimony to the man and to the largeness of his soul and the breadth of his mind. He is a man of broad intellect, of wide experience, and naturally of a good heart; and I cannot imagine any reason which could justify an act of violence towards him. There has nothing occurred during his administration to provoke such an attack as that made upon him.

But the word of the Lord has gone forth concerning all such matters as these. Deeds of violence will become more common, whether the world believe it or not. The Lord inspired His servants to predict these things, if the spirit of mobocracy were permitted to reign unchecked and unpunished. Innocent blood has been shed in our land, the blood of innocent men, the blood, as we believe, of Prophets and Apostles and Saints of God; and their blood stains the escutcheon of the States where it was shed, and it has not been atoned for. There has been no voice of protest against those deeds; on the contrary, today, notwithstanding the horrors of the past; notwithstanding our track is lined with the graves of our people who fell by the wayside, whilst fleeing from their persecutors, religious denominations all over the land meet together in public conventions, and appeal in the strongest manner to the government to review the old scenes of persecution against a people, who have done them no harm, and who fled as far as they could from their confines, and from their civilization. Today there are those who call themselves ministers and followers of the meek and lowly Jesus, who, if they could, would stir up every feeling of hatred and animosity and bloodthirstiness in the

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