

Cannon in his remarks to the feeling and animus which exist among many calling themselves Christians, in their conventions, etc., in their endeavors to stir up a spirit of persecution and opposition to us. Let them take their course; let them follow the influence by which they are governed. We cannot afford to entertain a spirit of that kind, nor do we desire to cherish a spirit of retaliation. If Jesus, when upon the earth, could patiently endure the scoffs, sneers and reproaches of men which were so indiscriminately heaped upon Him; if we are in possession of the principles which were enunciated by Him, we can afford also to cherish the same noble and magnanimous feelings which dwelt in His bosom. I know of no other principle than this associated with the Gospel of the Son of God, whether in this age or any other age. Jesus came here according to the foreordained plan and purpose of God, pertaining to the human family, as the Only Begotten of the Father full of grace and truth. He came to offer himself a sacrifice, the just for the unjust; to meet the requirements of a broken law, which the human family were incapable of meeting, to rescue them from the ruins of the fall, to deliver them from the power of death to which all peoples had been subjected by the transgression of a law, and He Himself took the initiatory in this matter, and offered himself, the Son of God, as competent propitiation for the sins of the world. And when He was opposed, rejected, cast out, spat upon and maligned; and again, when He was crucified, in His last remark He used the words which have already been referred to, "Father, forgive them; for they know not what they do." He taught that it was written in the law in olden times,

that there should be "an eye for an eye and a tooth for a tooth;" but says He, "I say unto you, That ye resist not evil \* \* Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust." These were principles worthy of a God; these were feelings which if cherished by the human family, would elevate them from that low, groveling position in which they are laboring, would place them on a more elevated platform, would bring them into communion with their Heavenly Father, and prepare them for an association with the Gods in the eternal worlds.

In reference to this late melancholy affair which has occurred, I feel in my heart a strong sympathy for President Garfield. People may think this strange. Why, say they, did he not make some remarks which are calculated to injure you as a people? Yes. But he, like the rest of us is a fallible being. We are all fallible, and it is not every man who can resist the pressure which is brought to bear upon him, and the influence by which he may be surrounded. Even Pilate, who was inspired by strong principles of justice, found it difficult to resist the popular clamor against Jesus; he felt a disposition to deliver the Savior from the position in which he was placed by his enemies, and asked the people, What harm has this man done? Nothing. Only the people continued to cry out, "Crucify him, crucify him;" and in answer to their demands he delivered Jesus into their hands, saying, however, "I