

## DIVISIONS OF MODERN CHRISTENDOM—EFFECTS OF SECTARIAN PROSELYTISM, ETC.

DISCOURSE BY ELDER C. W. PENROSE, DELIVERED IN THE TABERNACLE, SALT LAKE  
CITY, SUNDAY AFTERNOON, JULY 17, 1881.

REPORTED BY JOHN IRVINE.

Being called upon this afternoon, to address this congregation, I arise to do so, trusting that the Spirit of God will rest upon me to enlighten my mind and suggest such thoughts to me as may be profitable to the congregation assembled, and I desire that my brethren and sisters will sustain and support me by their attention and their faith, and prayers, that I may be inspired to speak the truth, and that all who listen may have the same spirit resting upon them, that they may be able to see and understand the things presented.

There are a great many people assembled today in different parts of the world to worship God according to the various forms which prevail in what is called Christendom. All those people who profess to be Christians, believe that there is a God, and that Jesus of Nazareth who died on Calvary, was the Son of God. They also believe that the book called the Bible, contains the revealed will of God to man. But although they all profess to believe in the same book, in the same God, and in the same Savior, yet they have different forms of worship, different tenets of faith, and they are traveling in different roads, with the

expectation of arriving at the same place at the end of their journey. The differences which exist in the world in regard to religion are very deplorable. If mankind were actuated by the same spirit in their worship of God, they would worship in one way, they would walk in the path of truth, and would not be tossed to and fro and carried about by different winds of doctrine. The fact that people are divided in their belief in regard to religious principles, is proof that the same spirit does not rest upon them; they are guided by different influences, therefore are led in different paths. There is to be a time, according to the Scriptures, when the people who believe in God, will all be brought into such a condition that they will "see eye to eye." There is to be a time when all people living upon the earth "shall know God, from the least even to the greatest," and there will be no need to contend about doctrine or principle, but all will understand alike, for "the earth shall be full of the knowledge of God, as the waters fill the great deep." How is this great change to be brought about? At the present time people who profess to believe in God have a great many different ideas concerning