Him. They have a great many different opinions in regard to the being who is called His Son, they have a great many different ideas of the Gospel as taught by His Son, and these contentions do not decrease, on the contrary they increase. New sects are springing up, churches are increasing in the earth, but the children of men are becoming more and more varied in their opinions in regard to religion. If things continue in the present way, how long will it take till all the inhabitants of the earth are brought to a knowledge of the truth? How long will it take to bring them all to the unity of the faith, and to the knowledge of the Son of God? We are told in the Scriptures, that one of the objects of the preaching of the Gospel was that people might be brought to "the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ." It appears to me that if things continue in their present condition, instead of the inhabitants of the earth being brought to a unity of the faith and to the knowledge of God, division and contention will increase. When missionaries are sent from Christian nations to heathen nations, they do not establish any unity of faith among those to whom they are sent. On the contrary, they introduce division. For instance, a number of missionaries go among the Mahomedans, and if they convert a portion of them to the different faiths which those missionaries teach, they are turned away from the union, such as it is, of their old creed to the divisions of modern Christendom. If the Baptist missionary should convert a certain number of Mahomedans to his creed, the Baptist church would be established among them; and if the Methodists introduced their creed and obtained converts, there would be the Methodist faith and the Baptist faith among them; and so with the Episcopalians, the Presbyterians and the various isms which are prevalent in Christendom. If all these sects were introduced into a Mahomedan country, then instead of the people being brought to greater unity of the faith, division would be established in their midst, they would be split up into sects just like modern Christendom is today. And yet if the Bible is true, the time is to come when all shall know God from the least to the greatest, and when all shall bow the knee and confess that Jesus is the Lord to the glory of God the Father. Unless something is introduced into the world of a different nature and character to the various sects which now exist in Christendom, these results can never be brought about.

If the Gospel which Jesus Christ introduced into the world, and which His Apostles were sent forth to preach, were restored again to the earth, and the people were brought to the understanding of that Gospel, then they would come into this condition, because this was one of the characteristics of the Gospel, one of its great effects upon the people when it was introduced into the world 1,800 years and more ago. When the Apostles whom Jesus Christ sent forth went to preach the Gospel in the country in which they were born, Palestine, they found people professing different creeds, but when these people came to receive the Gospel which the Apostles taught, they were all brought to the unity of the faith. If Peter went out and preached in one part of the world, say to the Jews, and Paul, "the apostle of the Gentiles," went out among the Gentile nations and