

preached to them, the converts made by Peter, and the converts made by Paul, believed exactly alike, no matter where they were born, no matter what creed they had previously professed; and when James went out, or any of the rest of the Apostles, and made converts, all came to the same belief as the converts of Peter and the converts of Paul. Indeed the Apostle Paul says, "For by one Spirit are we all baptized into one body, whether we be Jew or Gentile, whether we be bond or free; and have all been made to drink into one Spirit"—"We have," said he, "one Lord, one faith, one baptism, and one hope of our calling." This was the effect of the acceptance of the Gospel in the days of the ancient Apostles. And upon the principle that the same cause will always produce the same effect under the same circumstances, if that Gospel were to be preached in this day of the world the people who obeyed it would be brought into the same condition, no matter what their creeds were. When they received the Gospel of Jesus Christ they would be brought to a unity of the faith, they would receive one doctrine, they would receive one spirit, they would have one Lord, one baptism, one faith and one hope of their calling, they would be started on the same road, they would worship the same God in the same way, under the influence of the same spirit.

Well, what is the matter in what is called the Christian world? The difficulty is that the people of the earth have departed from the plan of salvation which was taught by Jesus Christ and His Apostles, and the opinions of men have been introduced instead of the word of God. Men have stepped forth from the ranks to be preachers and teachers of the people, and have introduced

their own notions, and churches have been built up and established upon those notions. In the olden times the Apostles of Jesus Christ did not feel that they had any right to go out and preach their views about doctrine, their ideas about salvation, but they went out as ambassadors of the Lord Jesus Christ having authority from Him to preach the Gospel which He delivered to them and no other, and the Apostle Paul went so far as to say, "Though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed." And John, the beloved and loving disciple, who talked so much about love and charity, says, "Whosoever transgresseth, and abideth not in the doctrine of Christ, hath not God. He that abideth in the doctrine of Christ, he hath both the Father and the Son. If there come any unto you, and bring not this doctrine, receive him not into your house, neither bid him God speed. For he that biddeth him God speed is partaker of his evil deeds." The servants of God who have been called at various times from the beginning to preach the word of the Lord to the inhabitants of the earth have always come with the word of the Lord; not their own ideas, not with their peculiar notions about doctrine, but they came to bring a message from the Almighty, and they delivered it with authority. Every word they spoke under the inspiration of the Holy Spirit was the word of God to the people, and was binding upon them, for those men were the representatives of God upon the earth, so far as their teachings were concerned. "Holy men of God spake as they were moved upon by the Holy Ghost," and that which they said under the influence of that